

CITY OF MARINE ON ST. CROIX
CITY COUNCIL MEETING
THURSDAY, MARCH 12, 2020
VILLAGE HALL 7:00 PM

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Citizens Considerations**
 - . **Mike Tibbetts - Sewer Connection Question**
 - . **Marla Update**
 - . **Approval of a One Day Liquor License for May 3rd Fundraiser**
5. **Planning Commission**
 - . **Whitaker Variance Request – Solar Panels**
 - . **February Meeting Update**
6. **Council Committee Reports –**
 - a) **Public Safety- Miller/Anderson**
 - b) **Roads –Pardun/ Roden**
 - . **Engineering Report**
 - c) **Personnel/Building Inspector – Pardun**
 - d) **Parks & Recreation- Miller/Anderson**
 - . **Millsite Update**
 - . **Urban Forest Update**
 - . **Communication Options**
 - e) **Cemetery – Mills**
 - f) **Water Systems –Mills/Pardun**
 - g) **City Properties – Mills/Pardun**
 - h) **Holidays/Events – Roden/Anderson**
 - i) **EDA**
 - . **Letter of Intent – Marine Village School**
7. **Citizen Committee Reports**
 - a) **Green Step Cities – Roden**
 - b) **Communication Infrastructure – Anderson**
 - . **City Logo - Final**
8. **Consent Calendar**
 - a) **Minutes of 2/13/19**
 - b) **Treasurer’s Report 2/20**
 - c) **List of Bills to be paid for 3/12/20**
 - d) **Planning Commission Minutes**
 - e) **Zoning Administrator’s Report**
 - f) **Public Works Maintenance Report**
9. **Old/New Business**
 - . **Long/Short Term Goals**
 - . **Pony Pride Month Proclamation Request**
 - . **Board of Review Meeting Tuesday, April 7th 9-10am**
 - . **Certification of Election Results**
10. **Mayor Notes/Clerk’s Report**
11. **Adjournment**

CITY OF MARINE ON ST. CROIX
Long and Short Term Goals/Projects
March 2020

Public Safety

Recruitment and retention

Roads

Washington County CIP Hwy 4 –

Recreation

Gateway Trail

Urban Forestry Program (Tree City USA)

Finance/Budget

Hall/Restoration

Village Hall Improvements (Lights, Bathrooms, etc)

Cemetery

CIP -New land expansion

Village Center

Signage for businesses and services

Public Bathrooms

Stormwater/ Water Resources / Watershed

Third Street

Wastewater and Water Systems

I & I mitigation

Drain field expansion/ long term planning

Capital Improvement Plan

Communication Infrastructure

Telecom/ISP

Comprehensive Plan

Possible Amendments

STATE OF MINNESOTA

CITY COUNCIL

COUNTY OF WASHINGTON

CONDITIONAL USE PERMIT REQUEST

CITY OF MARINE ON ST. CROIX

In the Matter of Planning Case No. 240220-01

625 Pine Cone Trail

REQUESTED BY: Lawrence Whitaker

The above matter came on to be heard before the Marine on St. Croix City Council the 12th day of March, 2020, a request for a Variance at 625 Pine Cone Trail, Marine on St. Croix.

Summary:

Larry Whitaker applied for a variance to construct a ground mount solar array adjacent to the existing garage. On 12/09/2019 Planning Commissioners Kristina Smitten and Jennifer Henry met on-site with Larry and Mary Whitaker and Nick Judkins, project manager for the installation company All Energy Solar, to review the proposal and existing site conditions. The City Clerk's office contacted the DNR and NPS. As of 2/24/2020, they had not alerted the city with any questions or comments. The property lies within the St. Croix – Urban Residential District and within the Lower St. Croix River Overlay District.

The applicant is requesting the following variances:

Section 311.5A. The Whitakers proposes to install a ground mount solar array consisting of 16 panels on the western side of the property, adjacent to the applicant's garage. Total dimensions are 26.3 feet long x 11.5 feet high, with a depth of 12 feet. Garage square footage is 704 sq. ft. The home's square footage is 1850 sq. ft.

Findings:

1. Do the applicants propose to use the property in a reasonable manner not permitted by the zoning ordinance?
 - a. The proposal satisfies the review criteria of section 510.5 (review criteria for considering a proposal within the St. Croix River Overlay District).
 - b. 625 Pine Cone Trail lies along the St. Croix River Overlay District.
2. Is the plight of the landowner due to circumstances unique to the property not created by the landowner? Yes.
 - a) The residence roof does not provide adequate access to direct sunlight for solar energy systems, due to several large trees on neighboring properties.
 - b) No Solar energy alternative exists, which is in greater harmony with the Comprehensive Plan and Development Code.
 - c) 625 Pine Cone Trail lies
3. Will the variance, if granted, alter the essential character of the locality?

- a. The proposed structure will NOT alter the essential character of the locality. The 26.3-foot-long, 11.5-foot-high structure is low profile relative to existing structures in the neighborhood
 - b. The structure is 220 ft west and away from the river bluff.
 - c. Many properties in the neighborhood have accessory and non-conforming structures.
 - d. The applicants will install vegetative screening to soften the view from the street.
4. Will the variance, if granted, be in keeping with the spirit and intent of the City Zoning Ordinance?
- a. The proposed structure will NOT alter the essential character of the locality. The proposed structure will be visually inconspicuous from the St. Croix River.
5. Will the variance, if granted, be consistent with the Comprehensive Plan?
- a. The request is consistent with the Comprehensive Plans Housing Elements Goals and Policies, which promotes the development of residential property within the city.
 - b. The proposal intends to align with the city's General Guiding Principles of being a good steward of the City's natural resources.

Additional Considerations

- 1. If granted, 8 trees will be removed, which are beyond 200 feet from the bluff line.
- 2. If granted, the proposed structure does not impair an adequate supply of light and air to adjacent property, or substantially increase the congestion of public streets, or increase the danger of fire, or endanger public safety, or substantially diminish or impair property values within the neighborhood.
- 3. If granted, the proposed structure should have no effect on established property values in the surrounding area.

Additional Information to be considered in the review of variance within the St. Croix River Overlay District:

- 1. If granted, there should be no impact on the preservation of the scenic and recreational resources of the St. Croix Riverway, especially regarding the view from the use of the river: Tree removal (8) and structure will be beyond 200 feet of the bluff line and eye pitch.
- 2. If granted, there should be no effect of safe and healthful conditions.
- 3. If granted, there would be no additional water pollution.
- 4. If granted, there would be no impact in respect to floodways, floodplains, slopes, and bluff lines.
- 5. The installation is commercially manufactured and meets national and state codes. The vendor has completed other installs within the district. Work will be completed by licensed electrical and construction contractors.
- 6. If granted, there is no slope of concern.
- 7. There is an anti-glare surface applied to the panels.

8. Solar system implantation generates 0 waste.
9. The installation places no additional demands on City, County of State Services.
10. There should be no effect on game or fish.

Recommendation:

The Planning Commission recommends the City Council approve the application of Lawrence Whitaker for the requested variance of Marine on St. Croix Ordinance Section 311.5 to for the proposed construction of installing a ground mount, solar array, adjacent to applicant's garage, 625 Pine Cone Trail, Marine on St. Croix, MN as presented, based on the following findings:

- a) The landowner proposes to use the property in a reasonable manner, not permitted by the zoning ordinance.
- b) The plight of the landowner is due to circumstances unique to the property not created by the landowner property.
- c) The variance, if granted, will not alter the essential character of the locality.
- d) The requested variance, if granted, will be in keeping with the spirit and intent of the City Zoning.
- e) The requested variance, if granted, will be consistent with the Comprehensive Plan.

CITY OF MARINE ON ST. CROIX

PLANNING COMMISSION

REGULAR MEETING

**Monday February 24, 2020 – 7:30 pm
121 Judd Street – Village Hall**

The City of Marine on St. Croix Planning Commission regular meeting of February 24, 2020, was called to order at 7:32 pm. Mrosła, Brenner, Spisak, Henry and Smitten present. Hagstrom and Sanderson absent.

Citizens Present: Brian Allen of All Energy Solar, John Waugh, Laurie Schmidt, Gwen Roden, Michael Tibbetts, Juli Hagstrom.

Public Hearing – Larry Whitaker – Variance Request

Mrosła opened the public hearing at 7:32 pm.

Larry Whitaker, 625 Pine Cone Trail, has requested a variance to install a ground-mounted solar array in the St. Croix Urban District. Brian Allen of All Energy Solar was in attendance to answer questions about the project.

Commissioners Henry and Smitten visited the site December 9, 2019. The proposed array would be adjacent to the garage, approximately 26.3 feet long, 12 feet deep and 11.5 feet tall, consisting of 16 panels.

Henry reported that the home satisfies the city's criteria for considering a variance. The roof does not provide enough access to sunlight for a roof-mounted array. The proposed structure will not alter the character of the property or neighborhood. It is away from the river bluff. The applicants will install vegetative screening to soften the view from street, and several trees already stand between the proposed structure and street. Eight trees would be removed.

The request is consistent with comprehensive plan's Housing Elements Goals and Policies, and aligns with the city's General Guiding Principles regarding stewardship of natural resources. The structure does not pose a safety risk and is not expected to impact neighborhood property values. It meets national and state codes, and the vendor has installed other arrays in neighborhood.

Smitten noted that she and Henry applied the zoning code's standards for a solar variance. In addition, they considered this as an accessory structure.

Resident Mike Tibbetts voiced his opinion that the city code should be clearer regarding microgrid generating. If the structures are considered equivalent to accessory buildings, it might

provide leverage to someone wanting a larger garage, etc. He also suggested prairie-type plantings beneath the array, with a thick turf that establishes the same kind of carbon capture as the lost tree canopy.

Allen replied, saying these topics come up often regarding codes for solar. They are something to consider but in his experience, there can be something of a double standard. A city wouldn't require prairie plantings for other types of accessory structures.

Tibbetts agreed that the microgeneration put the array "ahead of the game" in terms of carbon.

Gwen Roden asked whether the impervious surface might be overloaded, or whether that is considered on something without a floor or roof?

Smitten noted that, adding together the garage (704 sq. ft.) and panels (315 sq. ft.), the Whitakers remain under the maximum square footage allowed for accessory buildings. Spisak noted that the Minnesota Pollution Control Agency has a requirement that 25% of the ground mount solar array surface area be treated as impervious surface. Based on commissioner Smitten's calculation and comments, the Whitaker array along with existing impermeable surface would not exceed the limits for that property.

The commission asked Allen for more detail on the panels and he explained that it is a 6-kilowatt array, and gave information about the manufacturer. Wires will be guarded at the bottom of the array using a black mesh. Hooking up to the home will require trenching across the private gravel road.

Ron Brenner noted that the array would be visually conspicuous.

Smitten agreed, adding that this was a site-specific evaluation.

Chair Mroska closed the hearing at 7:57 pm.

Brenner moved with Spisak seconding to recommend approval of the variance based on findings listed. The motion was approved unanimously.

Mill Stream Cottages Planned Unit Development

John Waugh updated the commission on plans for the Mill Stream Cottages PUD. Design changes include reducing the target number of houses to 25 (plus renovating the existing home). The question of how to handle wastewater is a top priority. They are making plans for a neighborhood listening session in March, and beginning to prepare materials for a formal application.

Brenner noted that city staff is seeking the city attorney's opinion on whether multi-family residences akin to the Stugas might be allowed.

Roden asked about plans for water and Schmidt answered that they are planning to have a shared water system.

Short-Term Rental Ordinance: Set public hearing date

The commission briefly discussed the joint meeting with council February 19.

Spisak moved to set a public hearing for the April 28 Planning Commission meeting, 7:30 pm. Brenner seconded and the motion was approved unanimously.

Zoning Code progress update

Commissioners agreed to add topics for review to the group's spreadsheet before the next meeting.

Staff will email a note to commissioners with links to the latest version of the zoning code and the spreadsheet, with a reminder to add topics.

Cell Tower

The current plan is for Spisak, Smitten and Sanderson to together and bring a list of priority items to the larger commission.

According to Smitten, various resources are available to the group including a model ordinance and other documents specific to the St. Croix Valley. These were written after the 1996 Telecommunications Act. She also suggested looking at St. Croix County's wireless comm ordinance, which was updated in 2015. She would like the commission to take a step back and evaluate whether a variance is necessary.

Spisak noted that the League of Minnesota Cities also has a resource.

The small group will meet to create a list of topics to address.

Approval of January 2020 minutes

Smitten requested that the minutes be revised to read "sewer" rather than "septic" in the Kennedy public hearing, as the property is connected to city sewer.

Brenner requested a revision to the Mill Stream Cottages section regarding duplexes, change "fatal flaw" to "area of concern."

Brenner moved to approve the minutes with the two requested notations. Spisak seconded and the motion was approved unanimously.

PLANNING COMMISSION TERMS –Ron Brenner, Scott Spisak, Ed Sanderson – 12/31/2020; Gerry Mroska, Kristina Smitten – 12/31/2021; Anna Hagstrom, Jennifer Henry – 12/31/2022

Mrosla will be absent for next council meeting. The assistant clerk will update the council on the planning commission meeting.

Adjournment

Brenner moved and Spisak seconded to adjourn at 8:46 pm. Motion passed unanimously.



The City of Marine on St. Croix

Engineering Updates 3/12/2020



Engineering *italics = old information*

- **Local Road Improvement Program (LRIP) – Village Center Revitalization Project**
 - Project Management Team Meeting #12 is scheduled for April 9th.
 - *Project has developed and revised preliminary concepts based on project requirements and feedback from PMT members, Watershed District, and City Staff. Associated concepts elevation reviews have been completed, which will allow further analysis and discussion on stormwater and preliminary construction cost estimates.*
 - *Stormwater Meeting #1 was held on June 21st with the Watershed District to discuss preliminary stormwater modeling, drainage, and stormwater quality improvement concepts related to the Watershed grant. Design of stormwater quality improvement areas is underway. Potential areas have been identified and some modeling has begun. Scope sharing of water quality area design has been determined between the City and Watershed.*
 - *Soil borings are necessary to continue design of the roadway, storm sewer, and water quality improvements. Soil borings were completed August 27-30th and final geotechnical report received.*
 - Public Open House was held on August 27th. The current proposed layout was reviewed, renderings of proposed improvements presented, voting on design options conducted, and many comments received. Comments were reviewed at the last PMT meeting and have been incorporated into the design.
 - Final design of the street profiles, curb, sidewalks, site grading, and stormwater improvements is substantially complete. Final site layout and stormwater BMP plans to be incorporated into the project have been finalized BMP construction will be done in two phases, grading and storm pipes with this project and filter media, draintile, plantings with a separate watershed-let contract.
 - *Public Open House meeting, including a site walk through, was held on October 24th from 5-7 pm.*
 - *A third Public Open House meeting was held on December 17th to present the final stormwater quality improvements that will be included in the project and discuss how this was decided. Only a small amount of people attended the meeting.*
 - Project information has been submitted to the State Historic Preservation Office (SHPO) for consultation on historic/archaeologic review SHPO response was received on November 14th. They are requiring an archaeological survey of the project area (this requirement was expected and has been completed), and an architectural/history assessment and analysis of effects for the proposed project (this requirement was not expected and requires the services of an architectural historian). The first phase of the assessment/analysis includes an assessment/identification of the contributing elements and character-defining features of the historic district and the second phase includes assessing the current integrity of the historic district and an assessment of effects the proposed project may have. The first phase has been completed and was submitted along with the archaeological survey and draft construction plans to MnDOT Cultural Resources Unit (CRU), who must review it due to the LRIP grant. MnDOT CRU will review and then submit to SHPO (mid-late March). We plan to meet on site with SHPO and the Architectural Historian (mid-late April) to review the project and assessment report and discuss potential effects of the project. Minor site grading is necessary on the Marine Mills site to maintain ADA accessibility of the trail. This grading will require an additional archaeological survey because the property is a known

archaeological site. The survey will be completed as soon as the ground thaws. Following the survey and site meeting with SHPO, the effects analysis will be completed by the architectural historian and submitted to SHPO for review (late May-early June). At this point the architectural historian believes the project will have “no adverse effect”, pending the results of the survey. If SHPO agrees, we could have concurrence by late June-early July. If they don't, a memorandum of agreement and mitigation steps (potentially a 6-month process) may be required.

- Coordination with Private Utility companies affected by the project is continuing. Xcel Electric relocated power poles the week of February 24th.
- Design plan/specification submittal for State Aid review is planned for early June after the architectural/history effects analysis is complete.
- DNR permit application for Judd St arch culvert work and stormwater BMP outlets was submitted on March 3rd (60-day review timeframe).
- Wetland delineation and permit application for the Parker St BMP will be completed late April-early May (60-90 day review timeframe).
- Project timeline, construction restrictions, specifications, and phasing will be discussed at the next PMT Meeting.

- **Washington County's first Bicycle and Pedestrian Plan**

- *Our first TAC meeting was held on Wednesday, August 14th, 2019.*
- *Second TAC Meeting was held on Monday, December 16, 2019. To recap, the meeting included a project update and review of the existing conditions report. The project consultant also presented preliminary ideas on how the future county bicycle and pedestrian network may be laid out. Moving forward, we plan to hold two more TAC meetings (February and April 2020). We have also decided to schedule our next round of pop-up events for March/April and open houses in May/June. In the meantime, we will continue to provide project updates online and online engagement activities. We plan to launch an online survey after the holidays.*
- TAC Meeting #3 scheduled for March 25, 2020.
- Project Manager, Emily Jorgensen
 - emily.jorgensen@co.washington.mn.us
 - 651-430-4338
 - <https://www.co.washington.mn.us/bikepedplan>

- **Spring Weight Restrictions**

- Went into effect at 12:01am March 6. Ending dates for spring load restrictions are variable and based on how weather is affecting roadway strength.
 - All City Roads are posted at 5 ton during this period.
 - CSAH 4 & CSAH 7 will be posted at 9 ton during this period.

- **Open House for Highway 36, Manning Avenue Project**

- March 19, 2020, 4:00pm – 6:00pm at Stillwater Government Center in Lower Level 16.
- Open house will feature review design of interchange, provide project update and Q &A.

- **Free Tuesday in Washington County Parks**

- Enter any Washington County Park for free on the first Tuesday of each month.

- **Blue Thumb Workshop: Plantings for Pollinators**

- Workshop will teach you how to design and install a pollinator project, which plants are best for bumble bees and other pollinators, how to support pollinators year round, and learn about funding opportunities to help make this possible in your own back yard! There is no cost to attend, but please register in advance at: <http://bit.ly/planting4pollinators-marine>
- March 19, 2020, 6:00pm – 8:00pm, Marine on St. Croix City Hall

Marine on St. Croix Forest Advisory Committee Workplan and Budget for 2020

Committee Members: Peter Foster, Chair, Leslie MacKenzie, Kirsten Vadheim, Tammy Newcomb

Advisor: John Goodfellow

Work Plan

The Forest Advisory Committee has identified four primary areas of focus for its work in 2020. These focus areas were chosen to meet the following goals:

- Maintain our Tree City USA status
 - Proactively address the coming challenge of emerald ash borer and the loss of ash trees
 - Engage and educate the community about trees
 - Enhance the health and resilience of our urban forest
1. **Replace dead trees and increase the diversity of tree species in the Marine urban forest** by buying and growing out small trees in our gravel bed. This is a continuation of last year's successful tree planting project. We will re-use the materials from last year's gravel bed. Varieties under consideration for 2020 (based on hardiness, appropriate to gravel bed, appropriate to locale, and benefit to birds).
 2. **Prepare the community and the town Council for the arrival of emerald ash borer** through:
 - An awareness raising campaign that includes educational materials and a tree-ribboning campaign (in conjunction with Arbor Day) so residents become aware of which trees and how many trees are at risk from emerald ash borer.
 - A community conversation to gauge the community's interest in preservation (or removal) of ash trees in the city center.
 - Community education on ash tree options – removal or treatment.
 - If assistance can be secured, expanding the existing tree inventory to include identification of public and private ash trees.

There are 11 large ash trees in the City Center. The committee intends to bring a recommendation to the Council on which trees it suggests should be treated and which might be removed and replaced.

The committee also proposes to provide the Council with an estimate of costs for future treatment or future removal of trees so the Council can make a decision and incorporate that expense into future budgets. The committee will seek to identify sources of funding assistance.

3. Increase community interest and engagement with public and private trees.

- a. As a Tree City USA city, we are obligated to host an **Arbor Day event**. The committee will provide educational materials and engage the community in ash-tree ribboning. We may bring in a guest speaker and include children’s activities.
- b. If there is enough time and interest, the committee proposes to do additional tree education:
 - i. Provide tree identification education as part of the summer youth program
 - ii. Use social media to share educational information about tree care and tree diseases
 - iii. Provide tree pruning training

Proposed Budget

| Tree Replacement | | |
|---|--|--------------------|
| Item | Cost | City Budget |
| 16 trees | \$35/ea | \$560 |
| Gravel | \$450 (if existing can't be reused) | \$450 |
| Tree tube protectors | \$1.75/ea. X 16 | \$28 |
| Stakes (30) 2" x 8' | \$1.50 x 16 | \$24 |
| FlexStrap tree tie, 50' | \$30 | \$30 |
| Gator bag for watering (15 for last year's trees) | \$18/ea | \$288 |
| | SUBTOTAL | \$1,380 |
| Nienaber Bird Project | | |
| Item | Cost | City |
| 2 trees and 3 shrubs, compost and mulch | Olivia Nienaber project approved by the Town Council | \$424 |
| Emerald Ash Borer Education | | |
| Item | Cost | City Budget |
| Pre-printed tree ribbon | \$50/roll | \$50 |
| Arbor Day Celebration | | |
| Item | Cost | City Budget |
| Arbor day materials to give away, purchased from the Arbor Day Foundation | \$100 | \$100 |
| Print Arbor Day materials specifically for MoSC | \$100 | \$100 |
| | SUBTOTAL | \$200 |
| | TOTAL | \$2,080 |

Migratory Bird Habitat Application

Organization Name: City of Marine on St. Croix (Urban Forest Committee)

Contact Name: Peter Foster, committee chairperson

Mailing Address: PO Box 155, Marine on St. Croix, MN 55047

Phone Number: 612-292-2199

Email: peterjfostermpls@gmail.com

Overview of the Project: Marine on St. Croix, a Tree City USA community, is seeking funding to conduct a tree-planting project and educational programming in support of migratory birds. A grant of \$1,000 will allow us to purchase and plant 26 bird-supporting trees.

Narrative

Marine on St. Croix is located on the banks of the St. Croix River. At least 10% of the tree canopy on public lands and in the public right of way is composed of ash trees vulnerable to emerald ash borer.

The Forest Advisory Committee is taking action now to increase the number and diversity of the tree canopy. In 2019 it built a gravel bed tree nursery. In 2020, Marine will conduct a public tree planting project with a focus on trees that support food, habitat and insectary for birds. We are seeking \$1,000 to fund the purchase of 26 trees. A grant will allow us to plant more trees, while using our small city budget to purchase gator bags and deer fencing.

Using these criteria, we propose to plant the following trees:

1. Serviceberry
2. Hawthorne
3. Chokecherry
4. Mountain ash
5. Silver maple
6. Red maple
7. Pin oak

We are working right now with local foresters for assistance in securing 8 trees (16 total) of two tree species from the first 6 trees on the list above. We are seeking low-cost bareroot stock to be grown out in our community gravel bed, at a cost of \$560. We would further purchase 10 Pin Oak trees separately from a local nursery at a cost of \$440 for direct planting.

This variety of trees will support the following migratory birds: Baltimore Oriole, northern flicker, rose breasted grosbeak, ruby throated hummingbird, scarlet tanager, warblers, robin, blue jay, cedar waxwing, eastern bluebird, evening grosbeak, gray catbird, veery, yellow bellied sapsucker, brown thrasher, northern cardinal, purple finch, wood thrush, red eyed vireo, and mourning dove.

Our community hosts tree plantings on Arbor Day and again in September for trees that have grown in the gravel bed.

Letter of Intent

Marine Village School, in formation, intends to become a nonprofit corporation, under the laws of Minnesota, and to be approved as an independent charter school by the Minnesota Department of Education. Marine Village School wishes to lease the school building at 550 Pine Street from the owner, the Economic Development of the City of Marine on St Croix, on or before July 1, 2021.

The Economic Development Authority of the City of Marine, owner of the school building at 550 Pine Street, desires a school be created and move into the premises.

Therefore both parties agree and intend to enter into a lease agreement for the school building, and will use their best efforts to make this happen.

This document is not a contract.

Signed,

Win Miller

Board Chair

Marine Village School

Glen Mills, Mayor

City of Marine on St Croix MN

Economic Development Authority

Dated: _____



MARINE ON
ST. CROIX

ESTD • 1839



**MARINE ON
ST. CROIX**

ESTD • 1839

**Office of the Mayor
City of Marine on St. Croix**

PROCLAMATION

WHEREAS, graduates of Stillwater-area schools have been impacting our world since 1876,

WHEREAS, proud alums return to our communities to raise the next generation of Ponies,

WHEREAS, today, more than 8,300 kids prepare for the future in our schools,

WHEREAS, hundreds of teachers and staff serve our kids with professionalism and heart,

WHEREAS, just over two months remain for finishing this school year strong,

WHEREAS, this big-Valley community has a small-town love for our students and teachers,

WHEREAS, we, as a community, are proud to be Ponies,

NOW THEREFORE, I, Mayor Glen Mills of the City of Marine on St Croix, do hereby proclaim **April** as:

PONY PRIDE MONTH

I encourage all citizens to help “paint the town red” throughout April by displaying a Pony Pride Project flag at their homes and businesses -- in support of our kids and those who help them learn. Free Pony Pride Project flags are available at City Hall (confirm) and local libraries (confirm). For more information, visit PonyPrideProject.org

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the City of Marine on St Croix, this 12th day of March, 2020.

BY: _____
Glen Mills, Mayor

CITY OF MARINE ON ST. CROIX

TREASURER'S REPORT

| | | | |
|--------------------------------|---------------------|-----------------------------|-----------------|
| CHECKING | 790,375.93 | | <u>DEPOSITS</u> |
| FIRE & RESCUE-DEDICATED | 277,323.00 | | |
| FIRE & RESCUE-VEHICLE REPLCMNT | 208,894.36 | | |
| FIRE & RESCUE- EQUIPMENT | 51,829.12 | | |
| FIRE & RESCUE- VILLAGE WATER | 16,555.05 | G&R - Garbage | 3545.92 |
| FIRE & RESCUE-800MHZ RADIOS | 10,466.13 | G&R - Compost | 406.84 |
| | | G&R - County Tax | 1145.15 |
| GEN-CITY OFFICE/RECORDS | 4,205.44 | G&R - Commercial Tax | 23.81 |
| GEN - LAND ACQUISITION | 40,070.84 | G&R - Residential tax | 314.12 |
| GEN-STORMWATER | 77,343.78 | G&R - Recycling | 1970.60 |
| | | GEN - Bldg Fees | |
| WASTEWATER-RESERVE | 238048.31 | G&R - Cable | |
| JM WATER - RESERVE | 17,035.46 | CEM - Burial | |
| JM-WELLHEAD PRTCTN | 5,190.47 | GEN - Interest | 79.94 |
| | | RDS - Transit Tax | 8.32 |
| ROADS-EQUIPMENT | 31,106.30 | GEN -Levy | |
| ROADS-ALLEYS/STREETS | 320,111.44 | WTR - Billing | 700.93 |
| ROADS-PICKUP RPLCMNT | 15,203.08 | GEN - Licenses | |
| | | WWT - Sewer | 9477.13 |
| HLL- VILLAGE HALL | 23,390.56 | WWT - LC | |
| | | WWT - Interest | 73.02 |
| PARKS & REC-RED BRIDGE | 29,774.53 | CEM - Interest | 3.80 |
| PARKS & REC- VC SIGNAGE | 15,646.92 | WTR - Interest | 6.82 |
| PARKS & REC-BLDG MAINTENANCE | 17,220.41 | HLL - Interest | 1.79 |
| PARKS & REC-BIKE TRAIL | 0.00 | P&R -Interest | 25.74 |
| | | PS - Interest | 88.27 |
| CEM-PERPETUAL CARE | 90,000.00 | RDS - Interest | 112.40 |
| CEM-PERPETUAL CARE-SAVINGS | 76,422.68 | PS - Dedicated | |
| CEM-IMPROVEMENTS | 12,373.28 | GEN - School Rent | |
| | | PS - Grant Reimb | |
| P&R - COMMUNITY EVENTS | 21,285.49 | | |
| CITATION CABLE-SECURITY | 2,500.00 | Total | 17984.60 |
| BALANCE 2/29/20 | <u>2,392,372.58</u> | Report by Lynette Peterson, | |
| | | Clerk/Treasurer | |

| | Actual Budget 2019 | Actual 2019 thru 10/31/19 | Budget 2020 | Actual 2020 thru 2/29/20 | From 2019 to 2020 | 6.2650% LEVY INCREASE ^^^^^^^^^^^ FUND NAME |
|-----|--------------------------|---------------------------------|----------------|--------------------------------|----------------------|---|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 121 | | | | | | CEMETERY INCOME |
| 122 | | | | | | |
| 123 | 2,000.00 | 3,225.00 | 2,000.00 | 1,650.00 | 0.00% | BURIALS |
| 124 | 350.00 | 458.08 | 375.00 | 8.27 | 7.14% | INTEREST INCOME |
| 125 | 2,000.00 | 1,450.00 | 2,000.00 | | 0.00% | CEM LOT PURCHASE |
| 126 | 2,000.00 | 1,450.00 | 2,000.00 | | 0.00% | PERPETUAL CARE PURCHASE |
| 127 | | | | | | MISC. |
| 128 | | | | | | |
| 129 | 6,350.00 | 6,583.08 | 6,375.00 | 1,658.27 | 0.39% | INCOME TOTAL |
| 130 | | | | | | |
| 131 | | | | | | CEMETERY EXPENSES |
| 132 | 150.00 | 144.68 | 150.00 | 22.24 | 0.00% | ELECTRICITY (HAND PUMP) |
| 133 | 350.00 | 538.33 | 350.00 | | 0.00% | FUEL VEHICLES |
| 134 | 200.00 | | 200.00 | | 0.00% | REPAIR-NOT VEHICLES |
| 135 | 100.00 | | 100.00 | | 0.00% | REPAIRS-VEHICLES |
| 136 | 2,500.00 | | 2,500.00 | | 0.00% | TREE MAINTENANCE |
| 137 | 500.00 | 681.04 | 500.00 | | 0.00% | MATERIALS & SUPPLIES |
| 138 | 150.00 | 75.00 | 150.00 | | 0.00% | TOOLS & EQUIPMENT |
| 139 | 3,000.00 | 2,800.00 | 3,000.00 | 1,450.00 | 0.00% | GRAVE OPENING |
| 140 | 500.00 | 398.29 | 500.00 | | 0.00% | POTTIES |
| 141 | | | | | | MISCELLANEOUS (LOT BUY BACK) |
| 142 | 7,450.00 | 4,637.34 | 7,450.00 | 1,472.24 | 0.00% | EXPENSE TOTAL |
| 143 | | | | | | |

| 1 | | | | | | | | | |
|-----|--------|---------------|--------|--------------|-----------|------------------------------|-----------|--|--|
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | Actual | Actual | Budget | Actual | From 2019 | 6.2650% | | | |
| 6 | Budget | 2019 | 2020 | 2020 | to 2020 | LEVY INCREASE ^^^^^^^^^^^ | FUND NAME | | |
| 7 | 2019 | thru 10/31/19 | 2020 | thru 2/29/20 | | | | | |
| 8 | | | | | | | | | |
| 208 | | | | 1,835.45 | | SERVICES | | | |
| 209 | | | | 53.90 | | ALARM | | | |
| 210 | | | | | | EQUIPMENT REPAIR | | | |
| 211 | | | | 199.48 | | PHONE/INTERNET | | | |
| 212 | | | | 517.50 | | LEGAL | | | |
| 213 | | | | 8,383.22 | | MARINE SCHOOL EXPENSES TOTAL | | | |
| 214 | | | | | | | | | |

| | Actual Budget 2019 | Actual 2019 thru 10/31/19 | Budget 2020 | Actual 2020 thru 2/29/20 | From 2019 to 2020 | FUND NAME |
|-----|--------------------|---------------------------|-------------|--------------------------|-------------------|--|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | Actual Budget 2019 | Actual 2019 thru 10/31/19 | Budget 2020 | Actual 2020 thru 2/29/20 | From 2019 to 2020 | 6.2650% |
| 6 | | | | | | LEVY INCREASE ^^^^^^^^^^ |
| 7 | | | | | | |
| 8 | | | | | | |
| 234 | | | | | | WASTEWATER INCOME |
| 235 | | | | | | |
| 236 | 126,741.30 | 97,412.87 | 133,078.36 | 23,426.49 | 5.00% | OPERATION & MAINT. |
| 237 | 2,000.00 | 717.72 | 1,000.00 | 159.05 | -50.00% | INTEREST |
| 238 | 1,500.00 | 1,173.78 | 1,500.00 | 231.97 | 0.00% | LATE CHARGE |
| 239 | | 6,566.16 | | | 0.00% | REIMBURSEMENT |
| 240 | 17,000.00 | | 0.00 | | -100.00% | GENERATOR CARRYOVER |
| 241 | | | | | 0.00% | PINE CONE TRAIL PROJECT (BOND PAYMENT) |
| 242 | 147,241.30 | 105,870.53 | 135,578.36 | 23,817.51 | -7.92% | WASTEWATER TOTAL INCOME |
| 243 | | | | | | |
| 244 | | | | | | WASTEWATER EXPENSES |
| 245 | 500.00 | 0.00 | 1,000.00 | | 100.00% | EMERGENCY PUMPING |
| 246 | 7,000.00 | 5,613.91 | 7,000.00 | 1,166.92 | 0.00% | ELECTRICITY |
| 247 | 2,200.00 | 1,944.40 | 2,200.00 | 229.50 | 0.00% | FUEL-VEHICLE |
| 248 | 2,000.00 | | 2,000.00 | | 0.00% | JETTING/LINE CLEANING |
| 249 | 200.00 | 580.00 | 200.00 | 150.00 | 0.00% | SERVICES - LEGAL AND OTHER |
| 250 | 0.00 | | | | | SITE MAINTENANCE |
| 251 | 200.00 | 128.50 | 200.00 | | 0.00% | REPAIRS-BLDG&VEH |
| 252 | 4,326.00 | | 4,454.00 | | 2.96% | ADMINISTRATIVE LABOR (LJP) |
| 253 | 25,000.00 | 25,275.00 | 27,000.00 | | 8.00% | SEWER PUMPING |
| 254 | 9,500.00 | 15,958.86 | 9,500.00 | | 0.00% | EQUIP. REPAIR |
| 255 | 4,000.00 | 3,990.21 | 4,000.00 | 175.81 | 0.00% | MATERIALS & SUPPLIES |
| 256 | 1,000.00 | 973.41 | 1,000.00 | 182.87 | 0.00% | TELEPHONE-PAGER & DIALER |
| 257 | 5,000.00 | | 5,000.00 | | 0.00% | NEW EQUIPMENT |
| 258 | 1,000.00 | 1,844.00 | 1,000.00 | 23.25 | 0.00% | LICENSE/PERMITS |
| 259 | 3,000.00 | 2,120.00 | 3,000.00 | 280.00 | 0.00% | WATER TESTS |
| 260 | 1,000.00 | 1,412.05 | 1,000.00 | 498.12 | 0.00% | TRAINING |
| 261 | 14,708.00 | | 15,134.24 | | 2.90% | PW SUPERVISOR AND PART TIME |
| 262 | 40,000.00 | | 25,000.00 | | -37.50% | RESERVE FUND |
| 263 | 17,000.00 | | 17,000.00 | | 0.00% | GENERATOR |
| 264 | 3,000.00 | 5,877.55 | 3,000.00 | | 0.00% | ENGINEERING SERVICES |
| 265 | 6,500.00 | | 6,500.00 | | 0.00% | PANEL REPLACEMENT |
| 266 | | | | | | PINE CONE TRAIL PROJECT |
| 267 | | | | | | |
| 268 | 147,134.00 | 70,187.89 | 135,188.24 | 2,706.47 | -8.12% | WASTEWATER EXPENSES |
| 269 | | | | | | |
| 270 | | | | | | |

CITY OF MARINE ON ST. CROIX CITY COUNCIL MEETING
Thursday, February 13, 2020

The meeting was called to order by Mayor Mills at 7:00pm. Anderson, Roden, Miller and Mills present. Pardon absent.

Citizens Present: Larry Roden, Ryan Goodman, Jason Crotty, Leslie MacKenzie, Peter Foster, Olivia Nienaber, Nancy Cosgriff, Tom Warth, Jerry Glomb, Larry Whitaker, Liz Kelly, Jim Maher, Anne Reich, Jane/ Dave Kennedy, Mike Tibbetts, Ginny Averill, Wendy Ward, Mary Lusher.

Approval of Agenda – Miller moved and Roden seconded to accept the agenda as amended.

Citizen Considerations –

Olivia Nienaber – Ms. Nienaber was in attendance to review a program she is involved in called OWLS, which stands for Outdoor Wilderness Leadership & Service. The project is meant to help improve the environment for early migrating birds and involves planting clusters of trees and bushes that have winter retaining fruit. There will also be an event held at the Scandia Community Center where youth and adults can build bird feeders to take home and put in their yards.

Ms. Nienaber is requesting approval to plant two trees and three bushes somewhere in the community, and donate \$424 to help pay for the project. Roden suggested talking to the Urban Forest Task Force and approaching the Marine Folk School for additional help and resources.

Anderson commended Ms. Nienaber on the presentation and agreed that the Urban Forest Task Force would be a great resource.

Anderson moved and Miller seconded to allocate \$424 from the Park and Recreation fund to support Ms. Nienaber's project request. Motion passed unanimously.

New Year's Eve Party Update – Jerry Glomb reported that the New Year's Eve party was a great success and the group donated \$850 of the proceeds to the City.

Anderson moved and Roden seconded to accept the donation in the amount of \$850 to be allocated to the fireworks fund. Motion passed unanimously.

Marla – Jim Maher reported that both the 8th Birthday party and the Oscar Party were held. Craig Blacklock donated a museum sized book of photography for display at the library. Documentary night has wrapped up with approximately 700 people attending over the full series. Science and Art camp will happen this summer again and John Gorka will be performing this spring. There are four board members that have resigned including Mary Burke and Anne Reich who have both served for six years.

Planning Commission - The Commission held a public hearing for Jane Kennedy who is requesting a CUP for a bathroom in an accessory building and has recommended approval. The February meeting will be held on Monday, February 24th and there will be a public hearing for a solar variance for Larry Whitaker.

Miller moved and Anderson seconded to approve the CUP for Jane Kennedy as recommended. Motion passed unanimously.

There will be a workshop with the Commission and City Council on February 19th at 6:00pm to discuss the STR ordinance.

Committee Assignments – The Council met on February 4th to review the various committees. There were some committees that were dissolved and others that were combined. The Council has also decided to stand by the Resolution passed in 2009 outlining how the committees should operate. All committees will be required to meet at least one per quarter and held in a public location. Minutes must be taken and submitted to the City Clerk to post on the website.

Nancy Cosgriff questioned what happened with the Village Center Task Force and why it is no longer listed as a committee. Miller stated that all citizen committees are not infinite and the Council felt that the charge and goals of that committee are complete with the Judd Street project. Miller also pointed out that the committee had not met in over a year and a half and so they were no longer an active committee. Ms. Cosgriff believes the group still has a lot of great ideas and would like to see an opportunity for residents to work with the City to implement those ideas. Anderson agrees that residents should be involved, but that doesn't necessarily need to be as the Village Center committee. However, those residents could create a business association, chamber of commerce or some other volunteer group. Wendy Ward believes that citizen volunteering is one of the most critical things of the town, and is disturbed that nobody was in attendance at the workshop. The Council noted that the workshop was noticed and discussed at council meeting for the last several months. Anderson also noted that the Council did not do anything controversial with the committees and would like to move forward with the motion and continue with the agenda.

Miller moved and Anderson seconded to approve the committee assignments as amended. Motion passed unanimously.

Public Safety – Chief Malmgren submitted the annual report. The Art Fair will move forward this fall as it looks like the Judd Street road project will most likely be pushed to 2021. That would mean that this will be the last year for the Art Fair and there will need to be discussion on how to change the event moving forward. Miller publicly thanked Mary Skamser who will be retiring from the Department after 20 years of service.

Roads - The State Historical Society is still reviewing the Judd Street project and has many

questions as the City has never had a historic review of the area. This, along with some potential watershed issues, will most likely push the project back to 2021. Mike Tibbetts would like to scale back the project, forget about the Federal watershed grant and have the City do an overlay on Judd Street. Miller noted the sidewalks need to be fixed and brought up to code and the large culvert under the Mill Stream is in danger of collapsing. Wendy Ward would like to use this opportunity to embrace the Historic Preservation work.

Personnel - No Report

Parks & Rec -

Millsite – No Report

Urban Forest – Peter Foster presented the committee members and proposed work plan. Mr. Foster would like to increase the committee member number to more than three. The Council was fine with that. The proposal shows two gravel beds, however that will depend on funding. Miller would like to see a proposed budget brought to Council in August for discussion. Miller questioned the Emerald Ash Borer and how the proposal addresses ash trees on private property. Currently the City is only treating the Monfort Dunn Ash tree and the Council will need to work with the committee on how to educate the community on the EAB moving forward. The Council will look at the budget and see if any of the projects could be paid for out of the Parks and Rec budget.

Lymegrinder Biking Event – There is a mountain biking event in April that is a fundraiser for Lyme disease. The group putting on the event would like to come into Marine and use some of the city trails in Jackson Meadow. The event will be on April 2nd and so the concern is potential damage to the trails due to soft soil conditions. Miller would like to give the okay to use the City Streets to Guslander, however not the City trails unless conditions change.

Cemetery – No Report.

Water Systems- No Report.

Holidays/Events – The Osceola Train will be attending an upcoming Council meeting to discuss the July 3rd event.

City Properties – No Report.

Citizen Committee Reports

EDA – The Marine Village School is moving forward and a letter of intent is anticipated very soon.

Green Step Cities - Leslie MacKenzie reported on the Green Step Cities. The group is working on Step 4 and will be meeting in February at the Town Hall. There are currently 17 people on the

email list for the committee and so the committee has divided into teams. Ms. MacKenzie reviewed the many different areas these teams are working on, including sewer education, recycling, and a welcome packet for new residents. Because there are so many people working on this committee, Ms. MacKenzie is looking for approval to not have Council approval for every one of those committee members and noted that the teams will work under the guidance of the core committee which are Liz Kelly, Peter Foster, Leslie MacKenzie and Anne Reich. The Council consensus was to allow the smaller teams to work under the main committee and that their findings and recommendations come through the main committee and Council liaison. The Council reviewed the requirements to achieve Step 4, which is very involved. Anderson believes that a lot of the break downs between the citizens and the Council is due to a communication breakdown and so he would like to see the committee over communicate with the Council to avoid any breakdowns.

Communications Infrastructure – Anderson presented the updated logo, both in color and black and white. Comments were taken from the audience.

Anderson also updated the Council on the cell tower proposal. The maintenance shop site is being looked at again as a potential location. Any new information will be forwarded to the Planning Commission.

The sign for the downtown will move forward once the road project is complete, using the original design the Village Center Task Force presented originally.

Consent Calendar – *Anderson moved and Roden seconded to approve the Minutes of 1/9/20, 2/4/20, Treasurer's Report of 1/20, List of Bills for 2/13/20, Zoning Administrators Report, Public Works Maintenance Report and Planning Commission Minutes. Motion passed unanimously.*

Old/New Business –

Board of Review meeting will be April 7 from 9am – 10am. At the last Board of Review meeting, it was discussed potentially changing the time to 9am – 9:30am. The Council decided to leave it as is.

Mayor Notes/Clerk's Report –

Adjournment - Miller moved and Roden seconded to adjourn at 8:56pm.

Minutes taken by Lynette Peterson, City Clerk

| Payable To | Total Check | Code | Breakdown Amount | |
|---------------------------|-------------|--------|------------------|---------------------------|
| | | | | |
| Lynette Peterson | \$4,556.27 | GEN | | March Salary |
| Tyler Peterson | \$565.19 | P&R | | Rink Attendant |
| Tom Boesel | \$2,512.81 | GEN | | 03/01/2020 - 03/15/2020 |
| Tom Boesel | \$2,252.61 | GEN | | 03/16/2020 - 03/31/2020 |
| Jason Crotty | \$2,048.38 | GEN | | 03/01/2020 - 03/15/2020 |
| Jason Crotty | \$2,048.38 | GEN | | 03/16/2020 - 03/31/2020 |
| Suzanne Dammann | \$987.72 | GEN | | 03/01/2020 - 03/31/2020 |
| Suzanne Dammann | \$987.72 | GEN | | 03/16/2020 - 03/31/2020 |
| Edward Jones | \$100.00 | GEN | | Employee IRA Contribution |
| Security State Bank | \$5,365.44 | GEN | | Federal Withholding |
| Minnesota Revenue | \$910.59 | GEN | | MN Withholding |
| PERA | \$1,951.09 | GEN | | 03/01/2020 - 03/15/2020 |
| PERA | \$1,048.27 | GEN | | 03/16/2020 - 03/31/2020 |
| Advanced Disposal | \$9,142.08 | G&R | | February Service |
| All Hands on Deck | \$575.00 | HLL | \$360.00 | Cleaning (March) |
| | | PS | \$215.00 | Cleaning (March) |
| Bolton & Menk | \$38,954.50 | RDS | | Capital |
| Capital One | \$762.84 | GEN | \$332.94 | Materials/Supplies |
| | | HLL | \$158.74 | Materials/Supplies |
| | | PS | \$63.61 | Art Fair |
| | | RDS | \$4.90 | Equipment Repairs |
| | | RDS | \$7.49 | Services |
| | | RDS | \$148.92 | Fuel |
| | | PS | \$46.24 | Materials/Supplies |
| CliftonLarsonAllen | \$5,250.00 | GEN | | Auditor |
| Commissioner of Transport | \$156.00 | GEN | | Materials/Supplies |
| Companion Animal Control | \$75.00 | GEN | | Animal |
| Gail Coolidge | \$150.00 | GEN | | Election |
| Country Messenger | \$10.00 | GEN | | Ads |
| June Eagleton | \$160.00 | GEN | | Election |
| Federated Co-Ops | \$611.34 | RDS | \$279.67 | Fuel |
| | | WWT | \$229.73 | Fuel |
| | | CEM | \$50.97 | Fuel |
| | | P&R | \$50.97 | Fuel |
| Frontier | \$747.27 | GEN | \$304.25 | Telephone |
| | | WWT | \$90.78 | Telephone |
| | | RDS | \$82.07 | Telephone |
| | | PS | \$72.43 | Telephone |
| | | SCHOOL | \$197.74 | Telephone |
| Gopher State One Call | \$6.75 | GEN | | Services |
| Guardian Pest Solutions | \$127.48 | HLL | \$35.35 | Services |
| | | RDS | \$40.71 | Services |
| | | SCHOOL | \$51.42 | Services |
| Hugo Equipment Co | \$170.69 | WWT | | Equipment Repairs |
| Johnson/Turner Legal | \$515.00 | GEN | | Legal |
| J.P. Cooke Company | \$56.40 | GEN | | Animal (Dog Tags) |

| | | | | |
|---------------------------------|---------------------|--------|------------|------------------------|
| Lincoln National Life Insurance | \$253.49 | GEN | | Employee Insurance |
| Lowe's | \$57.84 | RDS | | Road Repair |
| Marine General Store | \$70.65 | HLL | \$12.85 | Materials/Supplies |
| | | RDS | \$2.09 | Materials/Supplies |
| | | PS | \$55.71 | Materials/Supplies |
| Menards-Forest Lake | \$24.08 | PS | | Materials/Supplies |
| Menards-Stillwater | \$358.43 | PS | \$12.98 | Materials/Supplies |
| | | CEM | \$24.55 | Materials/Supplies |
| | | HLL | \$320.90 | Materials/Supplies |
| | \$52.47 | RDS | | Capital (garage doors) |
| Mercury Electric | \$155.32 | RDS | | Capital (garage doors) |
| Diane Mills | \$160.00 | GEN | | Election |
| Midcontinent | \$290.00 | GEN | \$190.00 | Internet |
| | | RDS | \$100.00 | Internet |
| MN Dept. of Labor & Industry | \$218.80 | GEN | | Building Surcharge |
| MPCA | \$505.00 | WWT | | Permit |
| NAC | \$1,736.47 | SCHOOL | | Services |
| NCPERS | \$48.00 | GEN | | Employee Insurance |
| On Site Sanitation | \$209.95 | P&R | | Porta Potties |
| Pace Analytical | \$140.00 | WWT | | Tests |
| Lynette Peterson | \$342.16 | GEN | | Election |
| Pitney Bowes | \$29.99 | GEN | | Services |
| Premium Waters Inc | \$58.73 | HLL | \$23.74 | Materials/Supplies |
| | | RDS | \$34.99 | Materials/Supplies |
| Security State Bank | \$47,265.00 | GEN | | School Bond |
| Security State Bank | \$30.00 | GEN | | Services (safe box) |
| Sentry Systems Inc | \$192.65 | HLL | \$103.80 | Alarm |
| | | RDS | \$53.90 | Alarm |
| | | SCHOOL | \$34.95 | Alarm |
| Mary Skamser | \$160.00 | GEN | | Election |
| Joel Steadman | \$60.00 | GEN | | Election |
| Stillwater Medical Group | \$110.00 | RDS | | Services |
| Studio 2 | \$1,200.00 | GEN | | Capital (logo) |
| T-Mobile | \$54.36 | RDS | | Cell Phones |
| US Bank | \$125.00 | GEN | | Copier |
| Vital Systems | \$55.95 | GEN | | Services |
| Washington Co. Public Health | \$15.00 | RDS | | Materials/Supplies |
| Winnick Supply | \$780.76 | PS | | Materials/Supplies |
| Xcel Energy | \$5,032.98 | HLL | \$613.21 | Electricity and Gas |
| | | PS | \$259.79 | " |
| | | P&R | \$169.45 | " |
| | | RDS | \$430.15 | " |
| | | WWT | \$471.59 | " |
| | | WAT | \$280.43 | " |
| | | CEM | \$11.88 | " |
| | | SCHOOL | \$2,796.48 | |
| Xcel Energy | \$653.45 | RDS | | Street Lights |
| TOTAL | \$143,251.35 | | | |

Tuesday, March 4 2020

Primary Election Results

| | |
|-------------------|-----|
| Amy Klobuchar | 10 |
| Bernie Sanders | 61 |
| Elizabeth Warren | 33 |
| Tulsi Gabbard | 2 |
| Michael Bloomberg | 25 |
| Joseph Biden | 105 |
| Donald Trump | 9 |