

CITY OF MARINE ON ST. CROIX
CITY COUNCIL MEETING
THURSDAY, JANUARY 9, 2020
VILLAGE HALL 7:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Designate Official Depository
5. Citizens Considerations
 - . Jeff Roach – Watershed Board Request
6. Planning Commission
 - . No December Meeting
7. Council Committee Reports –
 - a) Fire and Rescue- Miller/Anderson
 - . Recommendation/Approval of Andy Lapos as Deputy Chief
 - b) Roads –Pardun/ Roden
 - . Engineering Report
 - . Approve Plans and Specs – VC Project
 - c) Personnel/Building Inspector – Pardun
 - d) Parks & Recreation- Miller/Anderson
 - . Gateway Trail Letter of Support
 - e) Finance/LRP– Pardun
 - f) Cemetery – Mills
 - g) Wastewater and Water Systems –Mills/Pardun
8. Citizen Committee Reports
 - a) Village Center –Miller/Roden
 - b) MarLa – Miller
 - c) .Hall/Restoration – Mills
 - d) Stormwater/Watershed – Pardun
 - e) Millsite – Roden/Anderson
 - . Stair Proposal
 - f) Green Step Cities – Roden
 - g) Urban Forest Committee - Roden
 - h) Holidays – Roden/Anderson
 - i) EDA/School Property – Pardun/Miller
 - . Folk School Waiver
 - j) Communication Infrastructure – Anderson
 - . Cell Tower Presentation
 - . City Logo Design Update
9. Consent Calendar
 - a) Minutes of 12/12/19
 - b) Treasurer’s Report 12/19
 - c) List of Bills to be paid for 1/9/20
 - d) Planning Commission Minutes - None
 - e) Zoning Administrator’s Report
 - f) Public Works Maintenance Report
10. Old/New Business
 - . Citizen Committee Meeting Update
 - . Approval of March Primary Election Judges
 - . Long/Short Term Goals
11. Mayor Notes/Clerk’s Report
12. Adjournment

CITY OF MARINE ON ST. CROIX
Long and Short Term Goals/Projects
January 2020

Public Safety

Recruitment and retention

Roads

Washington County CIP Hwy 4 –

Recreation

Gateway Trail

Urban Forestry Program (Tree City USA)

Finance/Budget

Hall/Restoration

Village Hall Improvements (Lights, Bathrooms, etc)

Cemetery

CIP -New land expansion

Village Center

Signage for businesses and services

Public Bathrooms

Stormwater/ Water Resources / Watershed

Third Street

Wastewater and Water Systems

I & I mitigation

Drain field expansion/ long term planning

Capital Improvement Plan

Communication Infrastructure

Telecom/ISP

Comprehensive Plan

Possible Amendments

Lynette Peterson

From: David Snyder <david@johnsonturner.com>
Sent: Monday, January 6, 2020 2:46 PM
To: Lynette Peterson
Subject: RE: Participation waiver for folk school

Hi Lynette:

There is a line of Minnesota common law cases beginning in the early 80's that defines what waivers must say to be effective. One of the main cases was the so-called "Spa Petite" case. Mainly, they cannot waive liability for gross negligence or intentional wrongdoing. That is considered to be against public policy as too broad. If the City was involved in this waiver, I would probably be obliged to say that it does not really comport with what is required-among other things, it does not create an exception for intentional or grossly negligent wrongdoing.

So it could not be counted upon to be an effective waiver. Though it must be said that sometimes, the simple act of having someone sign a waiver discourages certain claim because they are reminded of the fact that they signed it, but do not always know that it is not entirely enforceable.

Long story short-the city would not be affected by the waiver because it is not a party to it. But neither the city nor the school offering the waiver can conclude that it would withstand a judicial challenge-if one were brought. It should either be redrafted or just understood that it likely will not withstand a challenge. Though it might have a deterrent effect.

Let me know if you need anything please.

Thanks.



David K. Snyder

david@johnsonturner.com / Direct Dial: 651-403-8972 P: 651-464-7292 / F: 651-464-7348 / www.johnsonturner.com

Mail to: 56 E. Broadway Ave. #206, Forest Lake, MN 55025

Forest Lake, MN / [Lake Elmo, MN](#) / [Woodbury, MN](#) / [Blaine, MN](#)



Please consider the environment before printing this email

From: Lynette Peterson <mosc@cityofmarine.org>
Sent: Monday, January 6, 2020 7:18 AM
To: David Snyder <david@johnsonturner.com>
Subject: FW: Participation waiver for folk school

Hi Dave,

The City is letting the Marine Folk School use the gym one night a week for open gym night. They are providing the attached waiver for each family to sign. The Council requested you take a look at the waiver to see if there are any concerns.

Thanks!

Lynette Peterson
City Clerk/Treasurer
City of Marine on St. Croix
121 Judd Street
Marine on St. Croix, MN 55047

651-433-3636
Marine.govoffice.com

From: Robin Brooksbank <robin@marinemillsfolkschool.org>
Sent: Monday, December 16, 2019 10:29 AM
To: Lynette Peterson <mosc@cityofmarine.org>
Subject: Participation waiver for folk school

Per Charlie's request, here is a copy of the waiver we have our attendees sign.

Robin

--
Robin Brooksbank
robin@marinemillsfolkschool.org
cell: 651.983.5244
office: 651.433.5569
<https://marinemillsfolkschool.org/>

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The City of Marine on St. Croix

Engineering Updates 1/9/2020



Engineering *italics = old information*

- **Local Road Improvement Program (LRIP) – Village Center Revitalization Project**
 - Project Management Team Meeting #10 is scheduled for January 9th.
 - *Project has developed and revised preliminary concepts based on project requirements and feedback from PMT members, Watershed District, and City Staff. Associated concepts elevation reviews have been completed, which will allow further analysis and discussion on stormwater and preliminary construction cost estimates.*
 - *Stormwater Meeting #1 was held on June 21st with the Watershed District to discuss preliminary stormwater modeling, drainage, and stormwater quality improvement concepts related to the Watershed grant. Design of stormwater quality improvement areas is underway. Potential areas have been identified and some modeling has begun. Scope sharing of water quality area design has been determined between the City and Watershed.*
 - *Soil borings are necessary to continue design of the roadway, storm sewer, and water quality improvements. Soil borings were completed August 27-30th and final geotechnical report received.*
 - *Public Open House was held on August 27th. The current proposed layout was reviewed, renderings of proposed improvements presented, voting on design options conducted, and many comments received. Comments were reviewed at the last PMT meeting and have been incorporated into the design.*
 - Final design of the street profiles, curb, sidewalks, site grading, and stormwater improvements is substantially complete. Final site layout and stormwater BMP plans to be incorporated into the project were finalized at the last PMT meeting, phasing of stormwater BMP construction is still to be decided.
 - Project information has been submitted to the State Historic Preservation Office (SHPO) for consultation on historic/archaeologic review SHPO response was received on November 14th. They are requiring an archaeological survey of the project area (this requirement was expected and has been completed), and an architectural/history assessment and analysis of effects for the proposed project (this requirement was not expected and requires the services of an architectural historian). The first phase of the assessment/analysis includes an assessment/identification of the contributing elements and character-defining features of the historic district and the second phase includes assessing the current integrity of the historic district and an assessment of effects the proposed project may have. The two parts of the assessment will now both be done together before the next submittal to SHPO and are expected to be completed late January or early February. The architectural historian is not very optimistic that we will come to a finding of “no adverse effect”, which means we would have to work with SHPO to develop a memorandum of agreement and complete mitigation steps (potentially a 6-month process). It may be possible to have SHPO concurrence early March if there is a finding of “no adverse effect” and SHPO agrees with that.
 - Coordination with Private Utility companies affected by the project is continuing.
 - *Public Open House meeting, including a site walk through, was held on October 24th from 5-7 pm.*
 - Design plan/specification submittal for State Aid review is planned for mid February, after the architectural/history assessment is complete.

- A third Public Open House meeting was held on December 17th to present the final stormwater quality improvements that will be included in the project and discuss how this was decided. Only a small amount of people attended the meeting.
 - Project timeline, construction restrictions, performance specifications, and final stormwater BMP phasing will be discussed at the next PMT Meeting.
- **Washington County's first Bicycle and Pedestrian Plan**
 - *Our first TAC meeting was held on Wednesday, August 14th, 2019.*
 - Second TAC Meeting was held on Monday, December 16, 2019. To recap, the meeting included a project update and review of the existing conditions report. The project consultant also presented preliminary ideas on how the future county bicycle and pedestrian network may be laid out. Moving forward, we plan to hold two more TAC meetings (February and April 2020). We have also decided to schedule our next round of pop-up events for March/April and open houses in May/June. In the meantime, we will continue to provide project updates online and online engagement activities. We plan to launch an online survey after the holidays.
 - Project Manager, Emily Jorgensen
 - emily.jorgensen@co.washington.mn.us
 - 651-430-4338
 - <https://www.co.washington.mn.us/bikepedplan>
- **The City Engineer's Association of Minnesota**
 - Will be attending the 2020 City Engineer's Conference January 29-31, 2020, below are a few of the topics that will be discussed:
 - Realities in Community Engagement
 - Hot Asphalt Topics
 - Water Conservation Initiatives and Incentives
 - City Functions 101
 - City involvement in Redevelopment Projects
 - The Face of 5G
 - League of Minnesota Cities Updates
 - Best Practices in Boulevard Turf Establishment

MARINE
ON ST CROIX
LOGO CONCEPTS

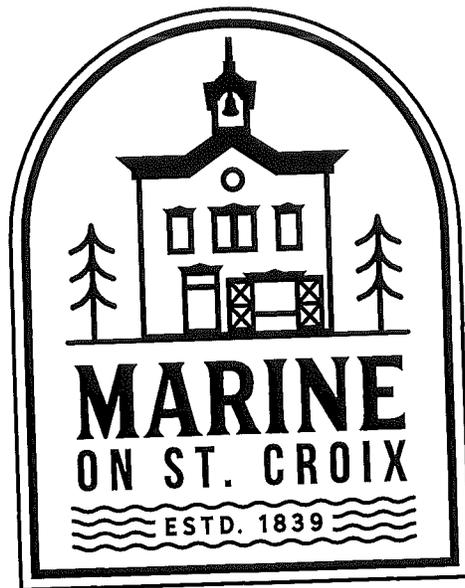
CONCEPT 1



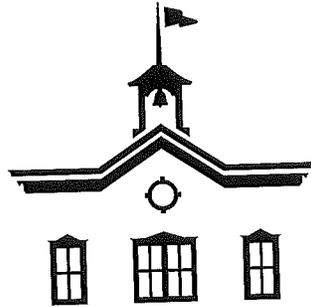
CONCEPT 2



CONCEPT 3



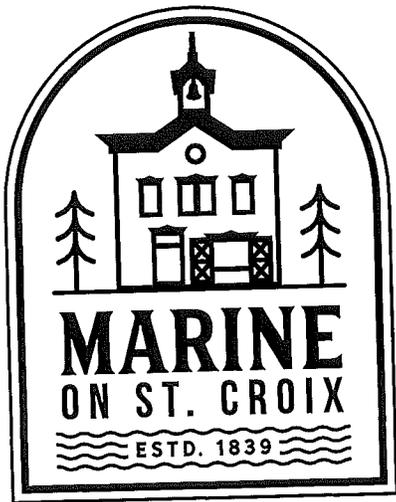
CONCEPTS 4



MARINE
ON ST CROIX

ESTD • 1839

CONCEPTS ALL



Designate Official Depository, etc.

_____ moved and _____ seconded to designate _____ as acting Mayor, that the monthly meeting date be the second Thursday of the month at 7:00pm, that the Country Messenger be the official newspaper, that the Security State Bank of Marine be the official depository, that Johnson and Turner be the official legal firm, that Bolton & Menk be the City Engineer and that Robert Rules of Order, Revised, be the official rules of the meeting. Motion passed unanimously.

CITY OF MARINE ON ST. CROIX CITY COUNCIL MEETING
Thursday, December 12, 2019

The meeting was called to order by Mayor Mills at 7:00pm. Pardun, Anderson Miller, Roden and Mills present.

Citizens Present: Ryan Goodman, Jason Crotty, Robin Brooksbank, Larry Martin, Annie Minnich, Larry/Mary Whitaker, Larry Roden, John Goodfellow, Cecily Harris, Megan Kavanaugh, Matt Miller, Scott Iwen,

Approval of the Agenda –

Anderson moved and Miller seconded to approve the agenda as presented. Motion passed unanimously.

Citizens Considerations –

Robin Brooksbank was in attendance on behalf of the Marine Folk School. Ms. Brooksbank thanked the Council again for the opportunity to use the elementary school, and stated it has been very successful thus far. She is requesting the use of the gym space once a week on Thursdays from 6:00pm – 7:00pm for local families and River Grove families to use as an open gym time. This will put no additional work on City staff, and would be free to the local families. Because there will be no charge to the families, she is requesting the Council waive the rental fee for the Folk School. Anderson would like the insurance liability form to be forwarded to the City Attorney for review. Pardun would like to see the dates added to the City website.

Anderson moved and Roden seconded to allow the Marine Folk school to hold open gym to local families and that the rental fee be waived for the event. Motion passed unanimously.

There was a temporary liquor license applied for by the Brookside Bar and Grill for the New Year's Eve party being hosted at the Village Hall on December 31st. The State denied the application however, because a for profit establishment cannot host another for profit event outside of its premises. Andy Creager, resident, is also involved in hosting this event and had stated that any proceeds remaining after covering the initial cost of the event will be donated to the Fireworks fund. The State Alcohol and Gambling Division suggested the City apply for the liquor license as a tax exempt status and stating the event is a fundraiser for the Fireworks fund. The Brookside has agreed to carry the full liquor insurance on the event, and listing the City as an additional insured to make sure the City is free of any/all liability. The Council did not see any issues with the City applying for the permit.

Miller moved and Roden seconded to agree the City apply for the liquor license for the New Years Eve event on December 31st, with the Brookside Bar and Grill agreeing to supply the liability insurance and listing the City as an additional insured. Motion passed unanimously.

Council member asked for point of privilege to recognize Clerk Peterson's birthday and requested the audience sing.

Megan Kavanagh reported Linda Tibbetts has offered to be a part of the committee that is being formed to work on the staffing the Stonehouse Museum. Currently there are four members of the committee and they would like to see at least one Council member volunteer to work with them. Charlie Anderson and Gwen Roden have volunteered.

Planning Commission - There were two public hearings for Scott Iwen, 18337 St. Croix Trail N. The first for a CUP for a bathroom in an accessory building and the second for a variance for accessory building over the allowed size. The bathroom has been built already but the building permit was not flagged for a CUP.

There were also two pre-applications presented – one for Jane Kennedy for a CUP for a bathroom in an accessory building, and Larry Whitaker for a variance for solar panels.

The Council reviewed the variance request first. Mr. Iwen explained that many years ago there was an attached garage on the house that was turned into a family room. When they moved in, there was an accessory building, which they refer to as more of a barn, that was remodeled for living space. The Iwens would like to have an actual garage in addition to the existing accessory building. Anderson questioned the size of the garage being requested, as it is 24x40. Mr. Iwen said that size could be negotiable. The property sits on 6 acres. Anderson doesn't believe the variance should be approved given there was adequate space in the current accessory building to use as a garage. Pardun agreed.

Anderson moved and Pardun seconded to deny the variance request for Mr. Iwen for Planning Case 191127-02. Motion passed unanimously.

Pardun moved and Miller seconded to approve the CUP request for Mr. Iwen for Planning Case 191127-01. Motion passed unanimously.

Four planning commission members are for re-appointment. The new proposed terms are as follows: Ron Brenner will expire 12/31/2020, Gerry Mroska 12/31/2021 and Anna Hagstrom and Jennifer Henry on 12/31/2022.

Miller moved and Anderson seconded to accept the Planning Commission terms as presented. Motion passed unanimously.

Fire and Rescue – Chief Malmgren submitted a report stating there was a \$4200 repair charge for a fire truck. This cost exceeded his City credit card limit, and so he paid for the expense on his personal card. Clerk Peterson noted that she spoke with the Chief and requested that in the future he either request his card limit be increased or pay for the invoice by City check to avoid

personal reimbursements for City expenses.

There is no provision in the ordinance for the Department to charge insurance companies for fire calls, only false alarms. Chief Malmgren would like to change that and amend the code. The Council consensus was to move forward with drafting amendment language for allow for the invoicing for calls.

The Department has been discussing the declining attendance of the Art Fair. The department has decided to try it one more year and bring in additional volunteers to help with new ideas.

The ice rink still is not completely frozen but public works is beginning to put light layers on to try and establish a base.

Roads – Ryan Goodman reviewed the engineering report. Anderson noted the St. Croix River has been added to the Impaired Waters list. This is not because the river is getting worse but because the standards were changed. Ryan Goodman noted this could open up more grant opportunities. John Goodfellow noted that water quality of St. Croix is actually improving.

Pardun noted there is an open house on Tuesday, December 17th to discuss the Watershed portion of the downtown revitalization project.

Personnel/Building Inspector - No Report

Recreation – Miller noted they are trying to get a meeting scheduled with the DNR to discuss the upcoming projects. Anderson would like to see the Folk School work with the ice rink also.

Finance –

Pardun reported on the Truth in Taxation meeting. Wendy Ward thanked the Council for a productive meeting.

Pardun moved and Miller seconded to set the 2020 levy at \$940,558.51 which represents a 6.26% increase over 2019. Motion passed unanimously.

Clerk Peterson presented the proposed reserve funds for 2019. There was discussion on how to allocate the fiscal disparity funds. In past years the Council has used the money at its discretion or put in reserve funds for a specific project. There is also \$25,000 remaining in the budget allocated for the elementary school as the initial bond payment was just under \$20,000.

Pardun moved and Miller seconded to approve the 2019 Reserve Funds as presented with the \$25,000 and fiscal disparity being allocated to the Marine Elementary enterprise fund. Motion passed unanimously.

Cemetery – No Report.

Hall/Restoration – No Report.

Stormwater/Watershed - Pardun introduced Mike Isensee, the new administrator for the Carnelian Marine Watershed District. Mr. Isensee reviewed some of the projects for the upcoming year for Marine, including the Ravine project and the downtown revitalization project. There is a grant opportunity with the Washington County Conservation District as part of the stormwater management portion of the revitalization project. This grant will cover the plantings and establishment of those plantings. Once that is done, the City will take over ownership and maintenance. However the watershed district staff will actually do the work at the same time they are working on the stormwater basins along County Rd 4. Pardun is requesting approval of the grant with the understanding that the Watershed district will do the maintenance work.

Pardun moved and Anderson seconded that the City approve the grant contract No.C17-6760-05 between the Carnelian Marine Watershed District with the contingency that the maintenance is covered by the District. Motion passed unanimously.

Wastewater and Water Systems- No additional report.

Citizen Committee Reports

Village Center - Gwen thanked the Council for allowing the businesses to create the enchanted forest.

MarLa - Jim Maher reported two representatives from Marla presented to the County Board and received high accolades. The Jordan bequest was also approved. The documentary series have been very well attended, as have the family game nights. Marla is also hosting their 8th birthday party and Oscar party in February. The library will be replacing the tops of the buffet tables upstairs.

Millsite – No Report.

Green Step Cities - The committee is meeting monthly and there has been a subcommittee formed to discuss needs in the community. They are researching what needs to be completed to reach step 4.

Holidays – No additional report.

School Property – No additional report.

Communication Infrastructure – Anderson reported that the committee met and heard two proposals for cell tower proposals for the compost site location. He hopes to present the information to the Council in January.

Anderson received a quote of \$1200 from Studio2 for the City logo. They will be preparing and sending his proposed design ideas at the January meeting. The Council consensus was to continue to move forward.

Urban Forest – No report

Consent Calendar – *Miller moved and Anderson seconded to approve the Minutes of 11/13/19, 11/14/19, 12/3/19, Treasurer's Report of 11/19, List of Bills for 12/12/19, Zoning Administrators Report, Public Works Maintenance Report and Planning Commission Minutes. Motion passed unanimously.*

Old/New Business –

Delinquent Utilities - Clerk Peterson submitted the list of delinquent utilities.

Pardun moved and Miller seconded to approve the certification of delinquent utilities to Washington County. Motion passed unanimously.

Long/Short Term Goals – Miller would like to suggest a review of Capital Improvements prior to the August budget meeting next year.

Pardun would like to schedule a workshop to discuss the citizen committees. Clerk Peterson will send out a meeting request to set a workshop date.

Citizen of the Year Nomination – Two nominations have been received. Richard Johnson is retiring from the Fire Department after 41 years. Anderson noted that Mr. Johnson does not like accolades and so the Council would like to keep the award low key.

Miller moved and Anderson seconded to award the 2019 citizen of the year award to Richard Johnson for his 41 years of service on the Fire Department. Motion passed unanimously.

Brookside liquor license – The annual On/Off Sale license and Sunday On Sale is up for renewal.

Miller moved and Anderson seconded to approve the two liquor licenses for the Brookside Bar and Grill for 2020. Motion passed unanimously.

Miller moved and Pardun seconded to approve the 2020 cigarette license for the Marine General Store. Miller, Pardun and Anderson for. Roden abstained. Motion passed.

Mayor Notes/Clerk's Report –

Adjournment . Miller moved and Roden seconded to adjourn at 8:20pm.

Minutes taken by Lynette Peterson, City Clerk

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2020 March Primary Election Judges

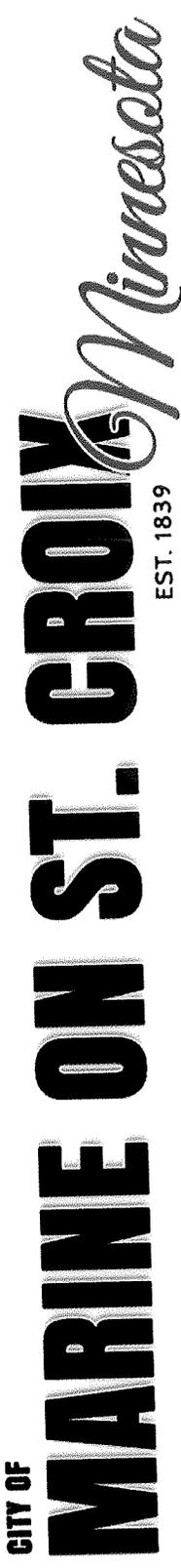
Diane Mills

Gail Coolidge

June Eagleton

Mary Skamser

Joel Steadman



Cellular Tower Proposed Project

Prepared by the Communications Infrastructure Committee

Paul Anderson, Sara Rottunda, Andy Lapos, Kim Creager, Charlie
Anderson

Why



Public Safety

911 & Geo-Location for:

- Residents
- Roadways
- Riverway

Fire, Rescue, and PD:

- Voice & Comms
- Data & Dispatch

***Safety and Security of
Residents***



Commerce

Reliable Mobile Voice &
Data for:

- Village businesses
- City government
- Telecommuters
- Visitors

***Direct and indirect
economic benefit***

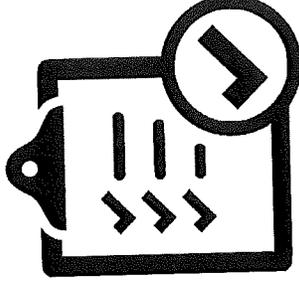


Quality of Life

- Reliable Mobile Voice &
Data across community
- Lower costs
- Secondary backup
- Smart home & Security
monitoring
- Community connections

***Creates Community
Connection and
Opportunity***

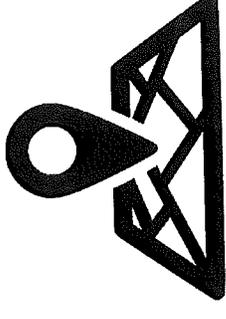
Who



- The city was contacted by two vendors interested in development of a cell tower site in Marine:
 - Powder River representing Uniti Towers (Curt Walter) - First contact Fall 2018
 - AvERge Group representing SMC/Vinco (Shelley Trampetti & Steve Anderson)
- Powder River:
 - Only pursuing one carrier (AT&T), which Powder River represents as real estate broker
 - AT&T would require proprietary period of tenancy
 - Uniti based out of Arkansas
 - Lower revenue
 - Pending requests for information not received
- AvERge Group:
 - Multiple carriers (T-Mobile, Verizon, AT&T)
 - Local (Hugo/Forest Lake)
 - Partnership-focused approach
 - Better initial lease terms (pre-negotiation)
 - Highly responsive to follow up request and active with requests of carriers (AT&T)

Recommend that City pursue AvERge/SMC/Vinco as exclusive project partner

Where



- **City-owned Parcel near Compost / Drain Field Selected:**
 - Should be viewed as pseudo-utility and on public land if possible
 - Variance to current tower ordinance would be required.
- Location selected as best overall option:
 - Best propagation (i.e. coverage) option
 - Co-location with other city services (I&I drainfield, compost)
 - Low visual impact as compared to other sites
 - High stand-off distance to nearest residences
- Other sites evaluated:
 - **40 acres/Public Works** (Low propagation given line-of-sight/topography shadowing, artificial lighting required, high visual horizon impact to Jackson Meadow and surrounds)
 - **School Property** (Infrastructure footprint and easement) would eat-up valuable real estate and limit future options/expansion, high visual impact and decreased residential stand-off distance to upper village and surrounds)
 - **Christ Lutheran Steeple** (Very low propagation, no stand-off distance, privately leased)

Where

Parcel ID : 0603119220003

Report Tax Map It

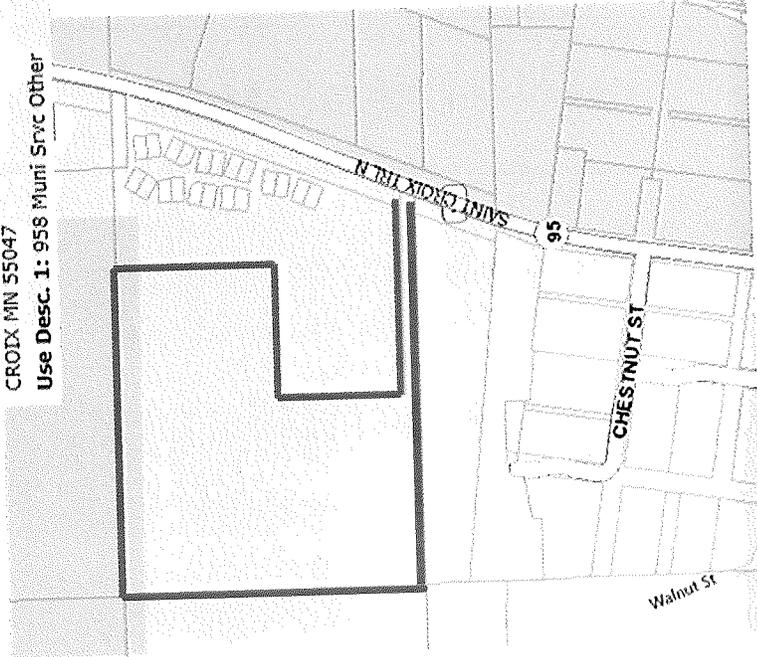
Address:

Owner Name : CITY OF MARINE ON ST CROIX

Owner Address : PO BOX 250, MARINE ON ST

CROIX MN 55047

Use Desc. 1: 958 Muni Srvc Other

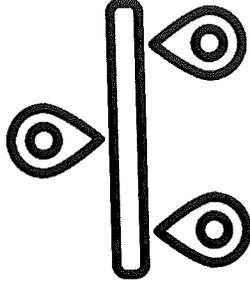


What



- Terms:
 - Negotiated Lease
 - Easement
 - 100' x 100' standard fenced maintenance pad
 - 180' monopole with co-location for 4+ carriers (i.e. sub-tenants) at 120', 140', 160', 180'
 - Raptor platform
 - No artificial lighting needed
 - Tenant responsible for all maintenance, snow removal, mowing/landscaping, adverse impact to city property, general liability.
- Finances:
 - No cost to city
 - **Terms being negotiated, but currently asks for 35-year lease term with total revenue to city ~\$400k.**

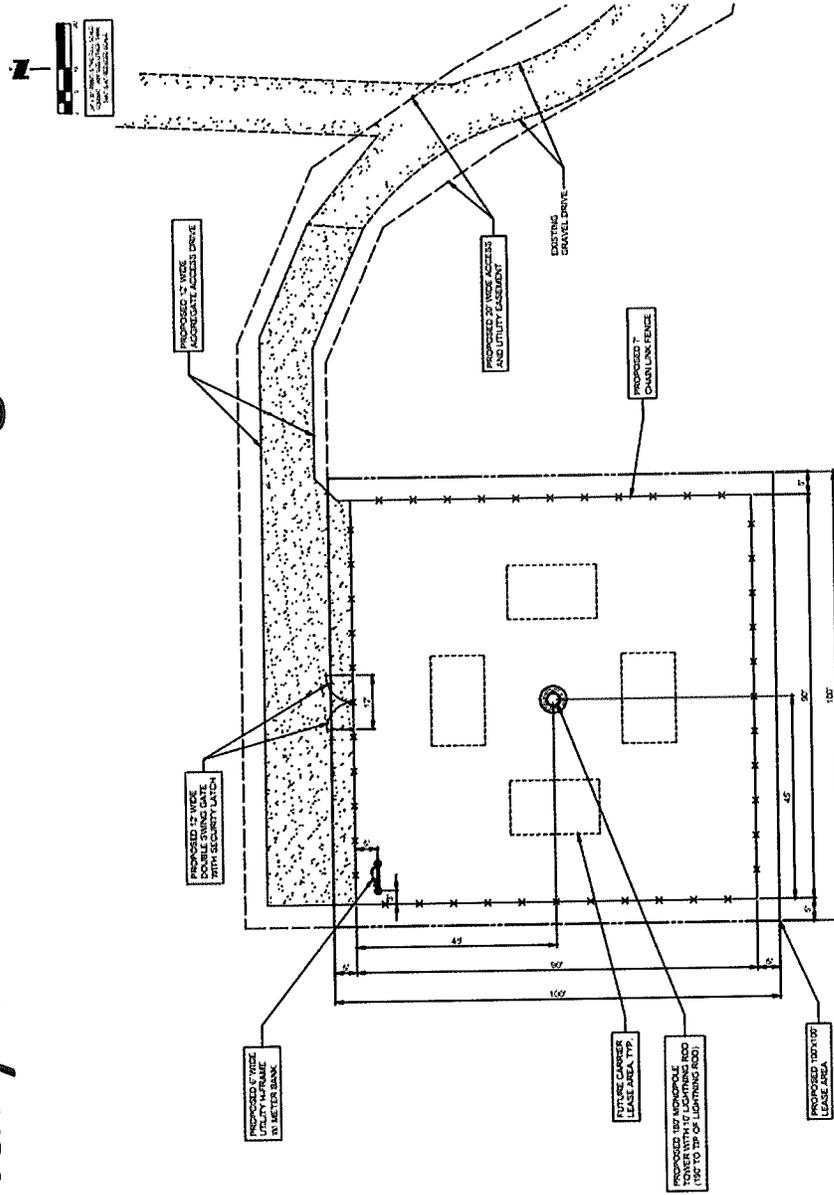
When / How



- Committee recommends:
- **Sending project to Planning Commission for further joint analysis and study**
- Depending on Planning Commission findings and recommendation on variance to existing cell tower ordinance, a joint committee/planning commission public meeting would be scheduled for a comprehensive presentation and community conversation
- Public Meeting would include analysis of FCC health standards and subject matter expert on radio frequency emission standards

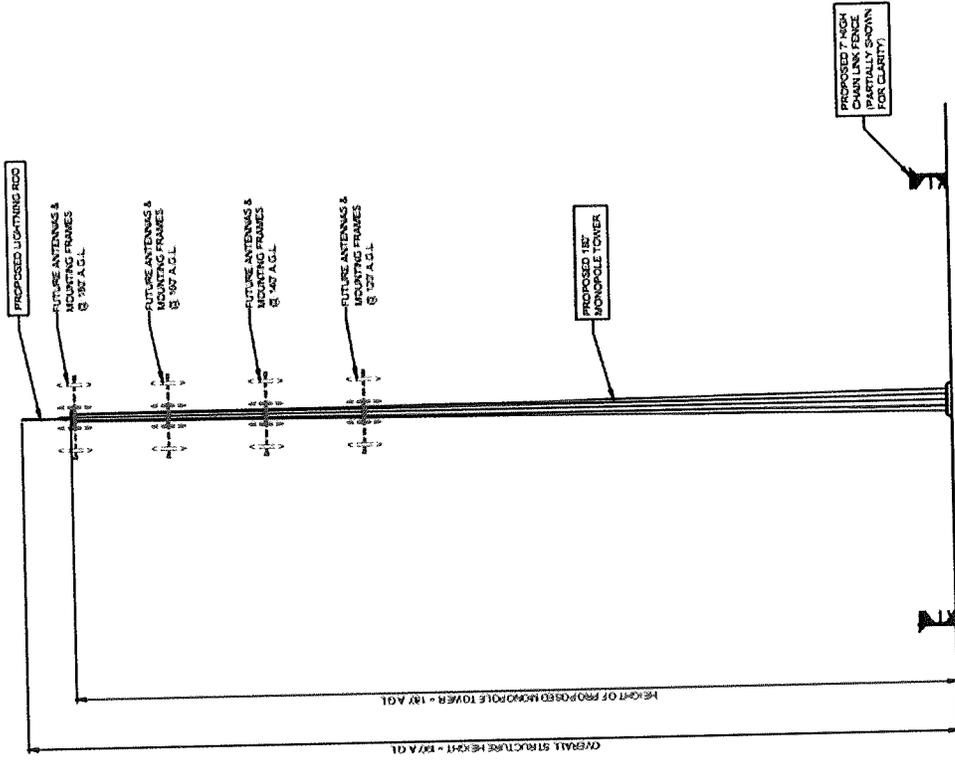
APPENDIX

Preliminary Site Plan - Enlarged



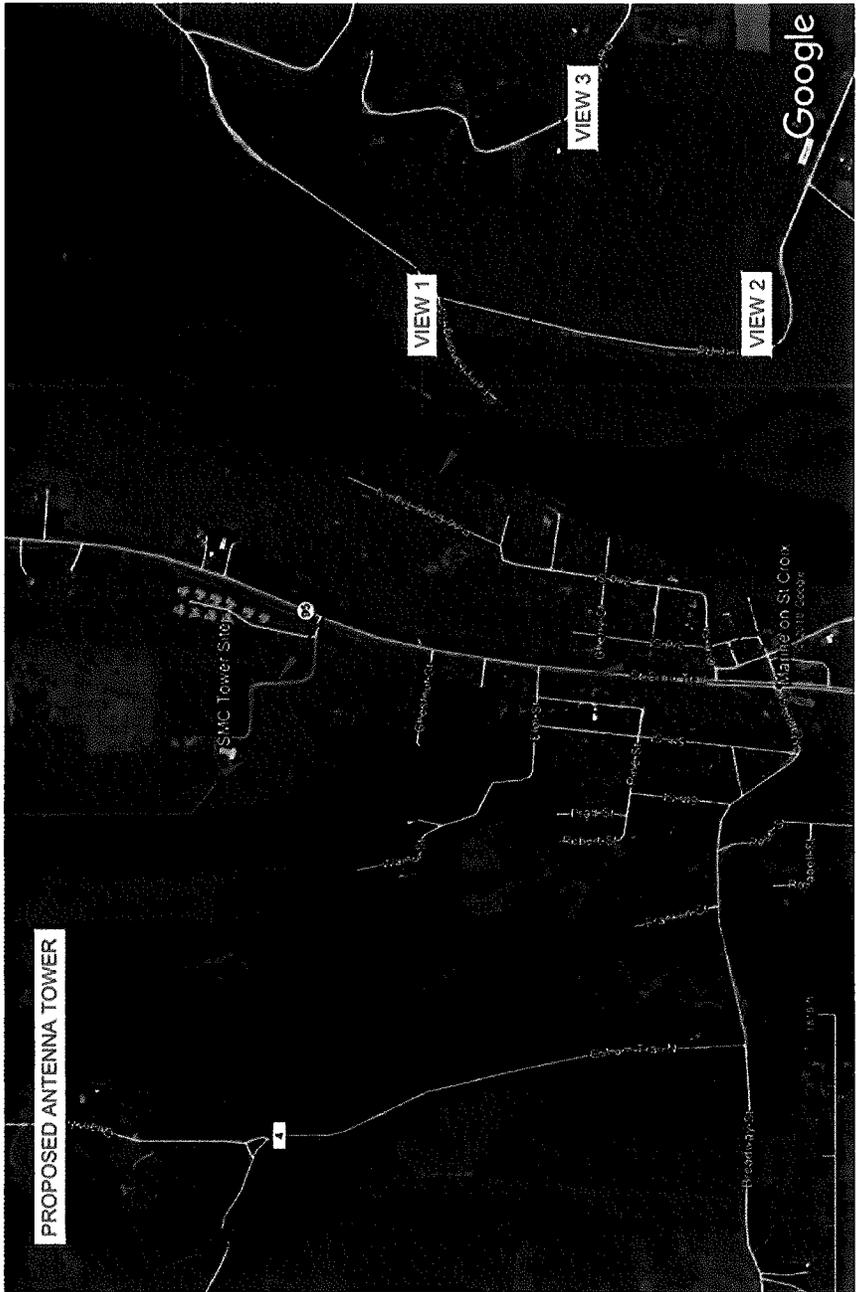
1 ENLARGED SITE PLAN
SCALE: 1" = 100'

Preliminary Site Plan – Site Elevation

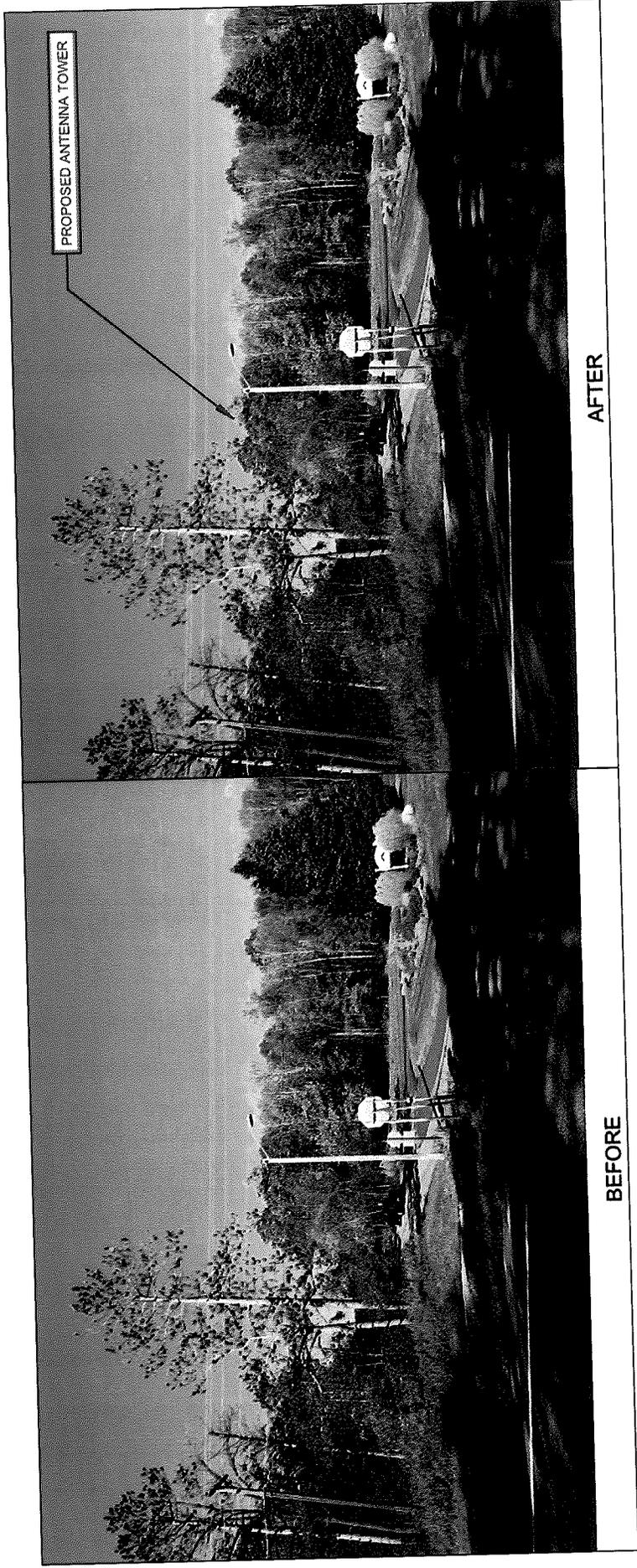


1 SITE ELEVATION
SCALE 3/32" = 1'-0"

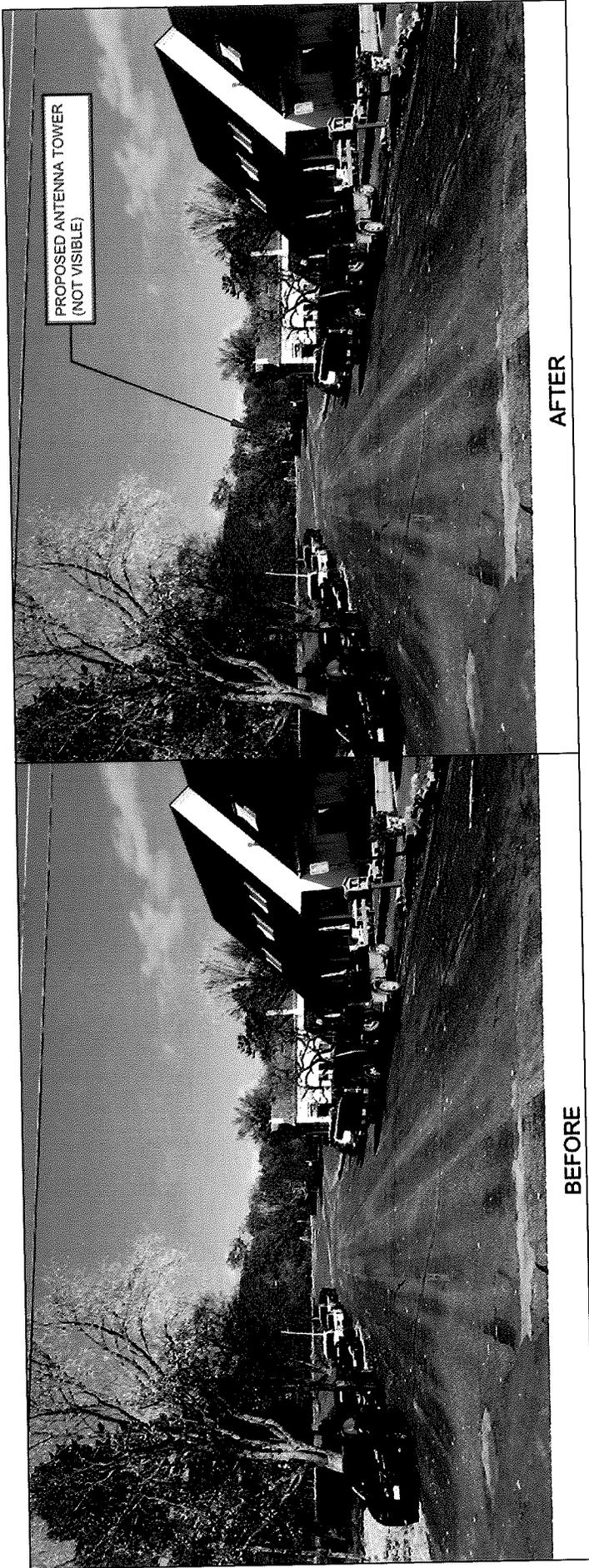
Viewshed Legend



View 1 – Hwy 95



View 2 – Village Center



View 3 – River



AFTER

BEFORE

Propagation

- Entirety of City covered by RF
- City enjoys strong signal saturation
- Residual coverage in all four cardinal directions outside city boundaries, especially to Hwy 95 and river corridors



	Actual 2018 thru 7/31/18	Proposed Budget 2019	Actual 2019 thru 11/30/19	% Change From 2018 to 2019	FUND NAME
1					
2					
3					
4					
5					-0.0509%
6					LEVY INCREASE ^^^^^^^^^
7					
8					
55					
56					
57					<u>FIRE AND RESCUE INCOME</u>
58					
59					
60			120.00		RUN CALLS
61					MISCELLANEOUS (COUNTY GRANT)
62	2,434.06	15,000.00	14,014.21	0.00%	2% STATE AID-FIREMAN'S RELIEF
63		33,376.31	33,376.31	3.09%	MAY FIRE CONTRACT- PS-STREET DANCE
64					PSF-FUNDRAISER PROCEEDS
65					REIMBURSEMENT
66	3,865.00		7,171.52		BURN PERMITS
67	160.00	200.00	160.00	0.00%	INTEREST
68	309.24	350.00	1,059.72	0.00%	RELIEF FUNDS
69					DONATIONS
70			4,153.00		DEDICATED
71	30,264.43		22,900.00		SAFETY INCOME TOTAL
72	37,032.73	48,926.31	82,954.76	2.21%	
73					
74					<u>FIRE AND RESCUE EXPENSE</u>
75					
76					
77	3,031.95	6,000.00	4,852.00	0.00%	TRAINING EXPENSE
78	1,738.01	3,000.00	2,324.04	0.00%	ELECTRICITY & HEAT
79	508.46	1,200.00	1,156.14	-25.00%	FUEL-VEHICLES
80	482.64	900.00	890.36	0.00%	TELEPHONE
81		2,500.00		0.00%	PHYSICAL EXAMS & HEPATITIS
82		500.00		0.00%	MEETING EXPENSE
83	2,434.06	34,311.44	34,311.44	3.05%	FIREMEN'S RELIEF
84		15,000.00	14,014.21	0.00%	2% STATE AID - FIREMAN'S RELIEF
85	4,201.20	10,000.00	8,121.60	0.00%	800 MHZ RADIOS
86	5,130.23	3,500.00	5,364.12	-3.43%	REPAIRS/MAINTENANCE-BLDG/EQUIPMENT
87	241.28	8,000.00	9,653.04	0.00%	VEHICLE REPAIRS
88	1,231.98	8,000.00	7,798.70	6.67%	MATERIALS AND SUPPLIES
89	45.81		1,170.20		STREET DANCE
90		50.00		0.00%	NOTICES IN PAPER
91	2,234.96	11,000.00	6,853.52	0.00%	NEW EQUIPMENT

1									
2									
3									
4									
5	Actual	Proposed	Actual	% Change					
6	2018	Budget	2019	From 2018	LEVY INCREASE	LEVY INCREASE	LEVY INCREASE	LEVY INCREASE	FUND NAME
7	thru 7/31/18	2019	thru 11/30/19	to 2019	*****	*****	*****	*****	
8									
92	21,135.00	33,000.00	27,228.00	0.00%	COMPENSATION				
93	2,029.65	4,500.00	3,825.03	0.00%	DUES/SERVICES				
94									
95	293.98		1,227.10		ART FAIR				
96		0.00		%	MISCELLANEOUS				
97		2,000.00		0.00%	CHIEF OFFICER STIPEND				
98					DEDICATED - NEW EQUIPMENT				
99	44,739.21	143,461.44	128,789.50	0.63%	PUBLIC SAFETY EXPENSE				
100									

1									
2									
3									
4									
5	Actual	Proposed	Actual	% Change					
6	2018	Budget	2019	From 2018	LEVY INCREASE	^^^^^^^^^^	-0.0509%	FUND NAME	
7	thru 7/31/18	2019	thru 11/30/19	to 2019					
8									
122					CEMETERY INCOME				
123									
124	1,250.00	2,000.00	4,975.00	0.00%	BURLALS				
125	263.83	350.00	489.02	-20.00%	INTEREST INCOME				
126	1,450.00	2,000.00	2,050.00	0.00%	CEM LOT PURCHASE				
127	1,450.00	2,000.00	2,050.00	0.00%	PERPETUAL CARE PURCHASE				
128					MISC.				
129									
130	4,413.83	6,350.00	9,564.02	-1.33%	INCOME TOTAL				
131									
132					CEMETERY EXPENSES				
133	85.28	150.00	144.68	0.00%	ELECTRICITY (HAND PUMP)				
134	200.45	350.00	591.20	-22.22%	FUEL VEHICLES				
135	133.71	200.00		0.00%	REPAIR-NOT VEHICLES				
136		100.00		0.00%	REPAIRS-VEHICLES				
137		2,500.00		0.00%	TREE MAINTENANCE				
138	292.04	500.00	861.04	0.00%	MATERIALS & SUPPLIES				
139	100.00	150.00		0.00%	TOOLS & EQUIPMENT				
140	1,300.00	3,000.00	4,050.00	0.00%	GRAVE OPENING				
141	143.29	500.00	466.29	0.00%	POTTIES				
142	800.00		600.00		MISCELLANEOUS (LOT BUY BACK)				
143	3,054.77	7,450.00	6,713.21	-1.34%	EXPENSE TOTAL				
144									

1									
2									
3									
4									
5	Actual	Proposed	Actual	% Change					
6	2018	Budget	2019	From 2018					
7	thru 7/31/18	2019	thru 11/30/19	to 2019					FUND NAME
8									
145									PARKS, ARTS, & RECREATION
146	235.11	600.00	521.73	0.00%					FIREWORK DONATIONS
147			226.00						DONATIONS
148		5,000.00	6,990.00	0.00%					MILLSITE GRANT
149	100.00								RENTAL FEES
150				0.00%					FEES (MUSEUM INTERN REIMBURSEMENT)
151									URBAN FOREST GRANT
152	711.35	800.00	548.30	25.00%					INTEREST
153	1,046.46	6,400.00	8,286.03	-18.67%					PARKS & REC TOTAL
154									
155									PARKS, ARTS, & RECREATION
156									
157	720.67	1,200.00	1,399.98	0.00%					ELECTRICITY
158	12,346.95	12,500.00	13,962.11	4.55%					HOLIDAYS-FIREWORKS-4th of July
159	93.57	1,000.00	4,749.36	0.00%					REPAIRS
160	617.80	2,500.00	1,750.00	13.64%					SERVICES-TREE MAINTENANCE
161	870.46	1,200.00	1,471.02	-29.41%					MATERIALS & SUPPLIES
162		300.00		0.00%					LOG CABIN MAINTENANCE
163	222.24	450.00	463.38	0.00%					ALARM CONTRACT-MUSEUM
164	1,612.85	3,500.00	1,097.85	-16.67%					ICERINK/WARMING HSE LABOR & TEL
165	2,419.87	2,800.00	2,439.08	12.00%					P&R - POTTIES
166		1,000.00	265.94	0.00%					TRAIL MAINTENANCE
167	1,553.23	5,000.00	6,209.48	0.00%					MILLSITE GRANT
168	219.49	500.00	609.59	0.00%					FUEL-VEHICLE
169									175th CELEBRATION
170	153.71		978.40						URBAN FOREST TASK FORCE
171				0.00%					MUSEUM INTERN
172	20,830.84	31,950.00	35,396.19	-6.45%					TOTAL EXPENSES

1	Actual	Proposed	Actual	% Change	FUND NAME
2	2018	Budget	2019	From 2018	LEVY INCREASE ^^^^^^^^^^^
3	thru 7/31/18	2019	thru 11/30/19	to 2019	
4					
5				-0.0509%	
6					
7					
8					
283					REPLACE/CAPITAL FUND
284					
285		DONE			RDS - ENGINEERING
286	56,358.29	DONE			RDS - COUNTY ROAD 4
287				-100.00%	GEN-DOWNTOWN IMPROVEMENT - Moved to RDS/ALLEYS
288		2,500.00		0.00%	P&R-RED BRIDGE - GOAL 35000 (10-15yr)
289	24,362.35	45,000.00	19,910.00	44.00.00%	MARINE ELEMENTARY
290	35,182.89	25,000.00	3,493.69	0.00%	GEN-STORMWATER (Raingardens, dredging, ditch maintenance, e
291	0.00	5,000.00	52.00	0.00%	P&R - BUILDING MAINTENANCE
292	590.42	DONE			RDS - HISTORIC BRIDGE
293	116,421.97	150,000.00	281,176.93	0.00%	ROADS AND ALLEYS
294	6,901.28	DONE			GEN-CITY OFFICE IMPROV/RECORDS MGMNT - Moved to HLL - VIL
295	2,500.00	DONE			HLL - SOUND EQUIPMENT UPGRADE
296	19,200.00	25,000.00		-46.15%	HLL - VILLAGE HALL RESTORATION
297		5,000.00		0.00%	ROADS-PICKUP (GOAL \$30000 - Year 3 of 6)
298	1,530.00	21,000.00	20,255.00	5.00%	ROADS-DUMP TRUCK (PMT 2 of 5)
299		2,000.00		0.00%	ROADS - SKIDSTEER
300		5,000.00		0.00%	ROADS - EQUIPMENT
301		5,000.00		0.00%	CEM - IMPROVEMENTS
302		10,000.00		0.00%	PS-TRUCK REPLACEMENT (year 4 \$400,000 GOAL 5 YRS)
303		DONE		0.00%	PS - TURN-OUT GEAR
304		DONE		0.00%	PS - AED
305		5,000.00		0.00%	SAND/SALT SHED (GOAL \$20,000)
306	263,047.20	305,500.00	324,887.62	12.54%	TOTAL REPLACEMENT FUND
307					
308					
309	517,061.92	935,699.92	873,902.47	-0.14%	GENERAL
310	7,725.00	10,510.00	12,205.46	19.49%	HALL
311	37,032.73	48,926.31	82,954.76	2.21%	PUBLIC SAFETY
312	33,151.13	2,700.00	2,684.40	118.75%	ROADS
313	4,413.83	6,350.00	9,564.02	-1.33%	CEMETERY
314	57,019.30	108,045.00	99,955.36	0.06%	GARBAGE & REFUSE
315	1,046.46	6,400.00	8,286.03	-18.67%	PARKS & RECREATION
316	69,688.78	147,241.30	130,611.94	10.69%	WASTEWATER
317	7,395.00	15,596.00	13,000.54	5.38%	JM WATER
318	0.20				ADJUSTMENT
319	701,383.22	1,281,468.53	1,233,164.98	1.45%	TOTAL FUND INCOMES

CITY OF MARINE ON ST. CROIX

TREASURER'S REPORT

CHECKING	998,218.85		
FIRE & RESCUE-DEDICATED	255,379.02		
FIRE & RESCUE-VEHICLE REPLCMNT	208,754.79		
FIRE & RESCUE- EQUIPMENT	51,794.49		
FIRE & RESCUE- VILLAGE WATER	16,543.99		
FIRE & RESCUE-800MHZ RADIOS	10,459.14		
GEN-CITY OFFICE/RECORDS	4,204.74		
GEN - LAND ACQUISITION	40,044.07		
GEN-STORMWATER	77,292.10		
WASTEWATER-RESERVE	237889.26		
JM WATER - RESERVE	17,024.07		
JM-WELLHEAD PRTCTN	5,187.00		
ROADS-EQUIPMENT	31,085.52		
ROADS-ALLEYS/STREETS	319,897.55		
ROADS-PICKUP RPLCMNT	15,192.93		
HLL- VILLAGE HALL	23,386.66		
PARKS & REC-RED BRIDGE	29,754.64		
PARKS & REC- VC SIGNAGE	15,636.47		
PARKS & REC-BLDG MAINTENANCE	17,208.91		
PARKS & REC-BIKE TRAIL	0.00		
CEM-PERPETUAL CARE	90,000.00		
CEM-PERPETUAL CARE-SAVINGS	76,422.68		
CEM-IMPROVEMENTS	12,365.01		
P&R - COMMUNITY EVENTS	21,271.27		
CITATION CABLE-SECURITY	2,500.00		
BALANCE 11/30/19	<u>2,577,513.16</u>		
		PS - Reimb	1862.00
		PS - May Fire Contract	33376.31
		GEN - PERA	232.50
		GEN - Licenses	50.00
		GEN - Fiscal Disparity	9064.68
		HLL - Rent	2250.00
		G&R - Garbage	4075.09
		G&R - Compost	107.59
		G&R - County Tax	311.86
		G&R - Commercial Tax	
		G&R - Residential tax	90.36
		G&R - Recycling	541.72
		GEN - Bldg Fees	401.14
		G&R - Cable	605.92
		CEM - Burial	200.00
		GEN - Interest	92.65
		RDS - Transit Tax	2.42
		GEN - Fines	133.32
		WTR - Billing	
		HLL - Jordan Bequest	6000.00
		WWT - Sewer	7600.83
		WWT - LC	122.59
		WWT - Interest	78.18
		CEM - Interest	4.06
		WTR - Interest	7.30
		HLL - Interest	1.92
		P&R -Interest	27.57
		PS - Interest	94.51
		RDS - Interest	120.35
		PS - Dedicated	1000.00
		GEN - Zoning	120.00
		GEN - Levy	385134.52
		GEN -Insurance Dividend	797.00
		Total	454506.39

Report by Lynette Peterson,
Clerk/Treasurer